There's nothing "artificial" about LittleBookOpen.org

LittleBookOpen.org does NOT and will NOT use AI *, Artificial Intelligence bot/program, to research or write any portion of its website! AI is NOT used to research, analyze, evaluate, rewrite, rephrase, summarize, or anything of the like, for the creation of any portion of our website —LittleBookOpen.org. It is true that AI could be used as a tool to "better" a writer's grammar and the continuity of his writing. On the other hand, it is possible that a Christian writer could (let's assume unknowingly) allow the "knowledge of the world" to write what should have come from a personal relationship with the Holy Spirit. Even one word can change the meaning!

The "wisdom of AI" is NOT the "wisdom of the Holy Spirit!" The knowledge of AI comes from its vast knowledge of the collective authors of the world. A person, or computer program, may have all the knowledge of the world and yet fail in giving the Wisdom which saves. Yes, it is even true that AI can use the Bible, as well as other "religious" commentaries and books to form an opinion on a subject, just as a Gospel writer would do. —BUT, AI does not pray for the Holy Spirit of the Most High God, Yahweh, to guide its conclusions! AI only has the knowledge of writers who have written on a particular subject and some of these writers will undoubtedly <u>not</u> be guided by the Holy Spirit of Yahweh.

For these reasons and more, <u>LittleBookOpen.org</u> *will not use* **AI** as a tool for research or writing! We will continue to pray for the Guidance of the Holy Spirit in research and writings for <u>LittleBookOpen.org</u>. It would be a terrible act of evil if a religious website were guilty of being written by an **AI** bot, even in the slightest paragraph, —instead of giving God the Glory for working through a consecrated saint!

* "An **AI** bot is a software program that understands spoken or written human language based on Natural Language Processing (NLP) capabilities. This means that an **AI** bot can <u>detect</u> <u>the intent of a query that a user types in</u> and <u>delivers the best response it deems fit</u>." giosg.com

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For the LORD/Jehovah giveth *wisdom*: out of his mouth cometh *knowledge* and *understanding*. He layeth up *sound wisdom* for the righteous: he is a buckler to them that walk uprightly. Prov 2:6, 7. And Solomon said unto God/'Elohiym, ... "Give me now *wisdom and knowledge*, that I may go out and come in before this people: for who can judge this thy people, that is so great?" <u>2Chron 1:8, 10</u>.

"The fear of the LORD/Jehovah is the beginning of *knowledge*: but **fools despise** *wisdom and instruction*." <u>Prov 1:7</u>.

> WE ARE LIVING IN A TIME WHERE SATAN DOESN'T EVEN HIDE ANYMORE, AND THE WORLD STILL CAN'T SEE HIM

The Tree of the knowledge of good and evil. Genesis 2:9, 17.

The modern "tree of the knowledge of good and evil" is now being planted in the midst of every industry, in every home, in every phone in the world. Like a wild fire thousands, even millions, are coming daily to the branches of *the great AI tree* which now reaches to the most remote places of the earth —<u>to eat of its fruit</u>! "Your eyes shall be opened, and ye shall be as gods, knowing good and evil." AI can write sermons and Bible Studies the like which has never been seen before; does that mean it is safe to eat of its fruit? Who has the wisdom to eat from the good fruit side of the tree but not the bad? Is not "the knowledge of good and evil" spread throughout the tree, —even within a single fruit?

We should now realize that **the serpent is alive and he is still in the tree** —doing what he does best! —Inviting people to eat at his tree and "Ye shall *not* surely die." He begs of us *to come and interact with him*, in our silly or serious mood, out of love or out of hate, or even out of curiosity, it makes no difference to him. It is now possible for the serpent to reach the masses on a personal level.

"And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; <u>the tree of life also in the midst of the garden</u>, and the tree of knowledge of good and evil. . . . And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eat thereof thou shalt surely die." <u>Gen 2:9, 16, 17</u>.

"Now **the serpent** was more subtle than any beast of the field which the LORD God had made. And he said unto the woman, Yea, hath God said, Ye shall *not* eat of every tree of the garden? And the woman said unto **the serpent**, We may eat of the fruit of the trees of the garden: But of the fruit of the tree which is in the midst of the garden, God hath said, Ye shall *not* eat of it, <u>neither shall ye touch it</u>, lest ye die. And **the serpent** said unto the woman, **Ye shall** *not* **surely die**: For God doth know that in the day ye eat thereof, then <u>your eyes shall be opened</u>, **and ye shall be as gods**, knowing good and evil. And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired to **make one wise**, she took of the fruit thereof, <u>and did eat</u>, <u>and gave also unto her husband</u> with her; <u>and he did eat</u>. **And the eyes of them both were opened**, **and they knew that they were naked**; and they sewed fig leaves together, and made themselves aprons." <u>Gen 3:1-7</u>.

"And **the great dragon** was cast out, that **old serpent**, called **the Devil**, and **Satan**, which deceives the whole world: he was cast out into the earth, and his angels were cast out with him. And I heard a loud voice saying in heaven, **Now is come salvation**, and strength, and the kingdom of our God, and the power of his Christ: for the accuser of our brethren is cast down, which accused them before our God day and night. *And they overcame him by the blood of the Lamb, and by the word of their testimony.*" Rev 12:9-11.

"And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp, and it fell upon the third part of the rivers, and upon the fountains of waters; And the name of the star is called Wormwood: and the third part of the waters became wormwood; and many men died of the waters, because they were made bitter." Revelation 8:10, 11.