

The Unnoticed Waymark

By **J. A. Hiebert**

“With Mourning and sadness they secreted the ark . . . containing the tables of stone . . . in a cave”. PK 453. “When the judgment shall sit and the books shall be opened [when court convenes], then the tables of stone, hidden by God until that day, will be presented before the world”. R&H June 28, 1909.

“The solemn scenes of the Judgment, the great day of atonement, should be kept before the people, and urged upon their consciences with earnestness and power.” 5T 42

ABBREVIATIONS USED

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| AA | Acts of Apostles |
| AM to 0C | A Message to our Churches (article) |
| COL | Christ's Object |
| COR | Christ Our Righteousness |
| CWE | Counsels to Writers and Editors |
| DA | Desire of Ages |
| Em | Emphasis mine |
| Evan | Evangelism |
| EW | Early Writings |
| FE | Fundamentals of Christian Education |
| GC | Great Controversy |
| GW | Gospel Workers |
| Inv. | Investigative |
| MB | Thoughts from Mount of Blessing |
| MH | Ministry of Healing |
| MS | Manuscript |
| NBL | Notebook Leaflets (Not paged, page it yourself) |
| PK | Prophets and Kings |
| PP | Patriarchs and Prophets |
| Q | Quotation |
| R&H | Review and Herald (Church paper) |
| Sof P | Spirit of Prophecy |
| SG | Spiritual Gifts |
| TCW | The Closing Work (article) |
| 1-9 T | Testimonies for the Church (Volumes 1-9) |
| TM | Testimonies to Ministers |

THE UNNOTICED WAYMARK
of
THE SUPREME COURT SESSION
IN HEAVEN
for
THE JUDGMENT OF THE LIVING

The mission of this publication is to show that God has given us instruction whereby we may be able to recognize the time when the great supreme court of heaven will convene for the investigative judgment of the living professed people of God.

Many Seventh-day Adventists hold the theory that the investigative Judgment is one continuous and uninterrupted court session of both the judgment of the dead and the living; namely, when through with the cases of the dead, the same court session will continue by taking up the cases of the living. And that God is NOT going to let us know anything about the momentous event, when the judgment of the living will begin. This discourages the study of this subject. For why study something that we will not know anything about anyway.

To others of our faith, this doctrine seems completely out of harmony with the plainest teachings of the Bible and the Spirit of Prophecy, and the principles of the paternal love and mercy of our Savior, manifested in the beneficent plan of salvation. There is much involved in this matter, so there is a real need of a publication setting forth the instructions God has given us, bearing on this subject, which is strangely unnoticed and neglected. Inspiration tells us that this subject should be “clearly understood by the people of God”, that “It is of the UTMOST IMPORTANCE that all should THOROUGHLY investigate these subjects.” Em. **Q(uote) 2:** Yet we have no publication doing this, so “The Unnoticed Waymark” assumes this responsibility, to comply with the following divine counsel.

“The Lord will hold both ministers and people responsible for the light shining upon them. He calls upon us to work diligently in gathering up the jewels of truth, and placing them in the framework of the gospel. In all their divine beauty they are to

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shine forth in the moral darkness the world.” GW 289. “Gather up the rays of light that have been slighted and rejected.” 5T 94. “How little has been done by the church as a body . . . to gather up the scattered jewels of God’s word into one perfect chain of truth!” FE 188. “To those who truly love God the Holy Spirit will reveal truths that have faded from the mind, and will also reveal truths that are entirely new.” FE 473. “God works by whom He will. He sometimes selects the humblest instrument to do the greatest work.” COL 393. So judge every truth by its own merits.

First let us consider this subject from the Bible, and then add evidence to it from the Spirit of Prophecy. Daniel the prophet describes the Judgment in most glowing language: “I beheld till thrones were placed, and One that was Ancient of days did sit: His raiment was white as snow, and the hair of His head like pure

wool; His throne was FIERY FLAMES, and the wheels thereof FIRE. A FIERY STREAM ISSUED and CAME FORTH, FROM BEFORE HIM: THOUSANDS OF THOUSANDS MINISTERED UNTO HIM, AND TEN THOUSAND TIMES TEN THOUSAND STOOD BEFORE HIM . . . and BEHOLD, one like the Son of man, came to the Ancient of days . . . and THE JUDGMENT WAS SET, AND THE BOOKS WERE OPENED”. Daniel 7:9,10,13, A.R.V. Em. (GC 479).

This Biblical description of the Judgment scene is the most awe-inspiring event that the human mind can contemplate; when the Majesty of heaven Himself dispenses the eternal award of divine justice. This glowing scene is the convening of the SUPREME COURT SESSION in heaven, for the investigative judgment. No wonder inspiration says, “We need to humble ourselves before the Lord, with fasting and prayer, and to meditate much upon His word, ESPECIALLY upon the SCENES OF THE JUDGMENT.” GC 601 Em.

For the living this Judgment is the final character examination in the great school of life. If we fail to pass this final examination, then all is lost, for us in the great battle for eternal life. There is only one examination for this goal, no second chance. To those who fail in this test, to them the glorious second coming of Christ in the clouds of

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holy angels, is only condemnation, embittered with the pangs of vain regret. And they will cry to the rocks and mountains to hide them from the sin consuming glory of Christ. So to us, the investigative judgment of the living should be the most stupendous and all overwhelming theme of concern, right now when this is the next great impending event.

The Bible has some personal instruction for us on this great court session of the investigative Judgment. God’s instruction is that “He hath APPOINTED A DAY, in the which He will judge the world”. Acts 17:31 Em; and that “We shall all STAND before the judgment seat of Christ”, and “every one of us shall give account of himself to God”. Rom. 14:10,12 Em. The dead cannot “give an account of himself”, neither can they “stand”. So this is dealing with the living. And since this is a judgment of “we” and “us”, it is none other than the investigative judgment of the living professed people of God. Next God warns us that “We MUST all APPEAR before the judgment seat of Christ.” 2Cor. 5:10 Em. This makes our presence at this judgment COMPULSORY. And this judgment being on an “APPOINTED DAY”, makes it necessary for us to know WHEN that specific day will arrive, or will have arrived. And God never makes a demand of His children, without also making it possible for them to comply with, and obey, that command. Therefore we may be positively sure that God will in some way, let us know when to meet Him by faith at this great court trial. Now let us have Sister White’s comment on Peter’s instruction on the investigative (abbreviated “inv.”) Judgment: “The prophecies which were fulfilled in the outpouring of the former rain at the opening of the gospel, are again to be fulfilled in the latter rain at its close. Here are ‘the times of refreshing’ to which the apostle Peter looked forward when he said, ‘Repent ye therefore, and be converted, that your sins may be blotted out’, in the investigative judgment, ‘when the times of refreshing shall come from the presence of the Lord’. GC 611-612 in current edition, without Sister White’s explanatory words, “in the inv. judgment”, which appear in the 1888 and 1907 editions of GC 611.

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How precious to KNOW, that it is at the bar of the inv. Judgment, as Peter teaches, when we may meet our loving Judge, with all our sins, to be atoned for and “blotted out”, so we can be sealed with the imputed righteousness of Christ.

So we see the Bible teaches very plainly and positively our need of, and God’s demand, that we “all appear before the judgment seat of Christ”, at the “appointed day”. And therefore we may be just as sure that God will reveal the time of this “appointed day” to us. Now let us hear God’s own promise that He will reveal all needed points of truth, in His dealings with us. This is stated in about the most emphatic language in all the Bible. He says, “SURELY the Lord God WI NOTHING, but He REVEALETH His SECRET unto His servants the prophets”. Amos 3:7 Em. Precious ASSURANCE.

Nothing is a secret to God, but the time of -the judgment of the living, which was not revealed when the time of the judgment of the dead was revealed in the 2300 year prophecy, this is God’s secret to us, until revealed. And this taking place up in heaven out of our sight, takes a prophetic revelation for our information. So the promise that “SURELY the Lord God will do NOTHING but He REVEALETH His SECRET unto His servants THE PROPHETS” gives positive assurance, that when needed, this hitherto unrevealed truth, will be revealed to a prophet. That directs us to the writings of our prophetess. So here is where my epistle begins, in the precious writings of inspiration by Sister Ellen G. White. We will find this truth clearly and super-abundantly revealed, in keeping with God’s most emphatic assurance that it would be revealed. For convenience in referring back to these messages, I shall number them.

(1) “Those WHO ARE LIVING upon the earth when the intercession of Christ shall cease in the sanctuary above, are to stand in the sight of a holy God without a mediator. Their robes MUST be spotless, their characters MUST be purified from sin by the blood of sprinkling. Through the GRACE, OF GOD and their OWN DILIGENT EFFORTS, they MUST be conquerors in the BATTLE with evil. WHILE THE INVESTIGATIVE JUDGMENT is going forward in heaven, while the sins of

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PENITENT BELIEVERS are being removed from the sanctuary, there is to be A SPECIAL WORK OF PURIFICATION, OF PUTTING AWAY OF SINS, among God’s people upon the earth. This work is MORE CLEARLY presented in the messages of Revelation 14.” GC 425 Em.

(2) . . . “The subject of the sanctuary and the investigative judgment should be clearly understood by the people of God. All need a knowledge for themselves of the position and work of their great High Priest, Otherwise it will be impossible for them to exercise the faith which is essential at this time, or to occupy the position which God designs them to fill. Every individual has a soul to save or to lose. EACH HAS A CASE PENDING AT THE BAR OF GOD. EACH MUST MEET THE GREAT JUDGE FACE TO FACE. How important, then, that every mind contemplate often the solemn scene WHEN THE JUDGMENT SHALL SIT AND THE BOOKS SHALL BE OPENED . . . It is of the UTMOST IMPORTANCE that all should THOROUGHLY INVESTIGATE these subjects.” GC 488 Em.

(3) “WHEN THE JUDGMENT SHALL SIT AND THE BOOKS SHALL BE OPENED, and every man shall be judged according to the things written in the

books, THEN THE TABLES OF STONE HIDDEN BY GOD UNTIL THAT DAY, WILL BE PRESENTED BEFORE THE WORLD as the standard of righteousness. Then men and women will see that the prerequisite of their salvation is obedience to the perfect law of God. None will find excuse for sin. By the righteous principles of that law, men will receive their sentence of LIFE or DEATH". I shall interrupt here with another message that fits in at this point.

(4) "When the work of the INVESTIGATIVE judgment closes, the destiny of ALL will have been decided for LIFE or DEATH." GC 490 Em. Observe that this text supplies the name "investigative" for the **Q(uote) 3** unnamed judgment. Now I shall continue with **Q 3**.

"We need to understand clearly the divine requirement that God makes of His people. The law, which is a transcript of His character, no one needs fail to understand. The words written by the finger of God on tables of stone so perfectly reveal His,

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will concerning His people that none need make any mistake. The law of His kingdom were definitely made known, TO BE AFTERWARDS REVEALED to the people of ALL NATIONS AND TONGUES as the principles of His government." R&H Jan. 28, 1909 Em.

(5) "Among the righteous still in Jerusalem, to whom had been made plain the divine purpose, were, some who determined to place beyond the reach, of ruthless hands the sacred ark containing the tables of stone on which had been traced the precepts of the Decalogue. This they did. With mourning and sadness they secreted the ark in a cave, where it was to be hidden from the people of Israel and Judah because of their sins, and was to be no more restored to them. That sacred ark is yet hidden. It has never been disturbed since it was secreted." PK 453 (in 1915).

(6) "Before the temple was destroyed, God made known to a few of His faithful servants the fate of the temple, which was the pride of Israel, and which they regarded with idolatry, while they were sinning against God. He also revealed to them the captivity of Israel. These righteous men, just before the destruction of the temple, removed the sacred ark containing the tables of stone, and with mourning and sadness, secreted it in a cave where it was to be hid from the people of Israel, because of their sins, and was to be no more restored to them. That sacred ark is yet hid. It has never been disturbed since it was secreted." In 1864, SG Vol. 4:114-5 first section. Also in S. of P. Vol 1:414, in 1870. (S. of P. Vol. 1, is not Testimonies Vol. 1. These are four volumes now out of print).

(7) "'And He gave unto Moses, when He had made an end of communicating with him upon Mount Sinai, two tables of testimony, tables of stone, written with the finger of God'. Nothing written on these tables could be blotted out. The precious record of the law was placed in the ark of the testament AND IS STILL THERE, safely hidden from the human family. BUT IN GOD'S APPOINTED TIME HE WILL BRING FORTH THESE TABLES OF STONE TO BE A TESTIMONY TO ALL THE WORLD AGAINST THE DISREGARD OF HIS COMMANDMENTS AND AGAINST THE IDOLATROUS WORSHIP OF A

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COUNTERFEIT SABBATH." (MS) 122, 1901. In "Seventh-day Adventist Bible Commentary", Vol. 1, page 1109 Em.

“. . . These tables of stone WILL BE BROUGHT FORTH from their hiding place, and on them will be seen the ten commandments engraved by the finger of God. These tables of stone now lying in the ark of the testament WILL BE A CONVINCING TESTIMONY TO THE TRUTH AND BINDING CLAIMS OF GOD'S LAW.” (Letter 47, 1902) S.D.A. Bible commentary, Vol. 7, page 972.

(8) “The tables of stone are hidden by God, TO BE PRODUCED IN THE GREAT JUDGMENT DAY, just as He wrote them.” R&H March 26, 1908 Em.

(9) “IN THE CLOSING WORK OF GOD IN THE EARTH, the standard of His law will be again exalted. False religion may prevail, iniquity may abound, the love of many may wax cold, the cross of Calvary may be lost sight of, and darkness, like a pal of death may spread over the world; plot after plot may be formed to overthrow the people of God; but in the hour of greatest peril, the God of Elijah WILL RAISE UP HUMAN INSTRUMENTALITIES TO BEAR A MESSAGE THAT WILL NOT BE SILENCED. In the populous cities of the land, and in places where men have gone to the greatest length in speaking against the most High, the voice of stern rebuke will be heard. Boldly will men of God's appointment denounce the union of the church with the world. EARNESTLY WILL THEY CALL UPON MEN AND WOMEN TO TURN FROM THE OBSERVANCE OF A MAN-MADE INSTITUTION TO THE OBSERVANCE OF THE TRUE SABBATH. [The very same work for which Q 7 says that the tables of stone will be produced.] ‘Fear God, and give glory to Him’ they will proclaim to every nation; ‘for the hour of His judgment IS come . . . AT THE JUDGMENT. THIS COVENANT WILL BE BROUGHT FORTH, PLAINLY WRITTEN WITH THE FINGER OF GOD: and the world will be arranged before the bar of Infinite Justice to receive sentence.” PK 186-7 Em.

THE APOCRYPHA

The foregoing numbered extracts are all from the S. of P. But now I shall quote one from the

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Apocrypha. It tells the same story about the ark as Sister White does, but it adds the alter oil incense and the tabernacle to the ark in the cave, which has a deep significance, and is dealt with in “NEARING THE JUDGMENT”. The Bible sustains this position in a number of ways. One is in Jeremiah 52:19 where it names the different golden things that were taken from the temple by the Babylonians. It mentions even the little spoons, but not the altar of incense nor the ark. Both these consisted of vastly much more gold than the little spoons. We know that the reason the ark is not mentioned is because it was not there any more. So it is clearly evident that the altar of incense is not mentioned for the same reason. It too was already hidden in the cave with the ark and the tabernacle, as the Apocrypha says.

(10) “The prophet being warned of God, commanded the tabernacle and the ark to go with him, as he went forth into the mountain, where, Moses climbed up and saw the heritage of God. And when Jeremy came hither, he found an hollow cave, wherein he laid the tabernacle, and the ark, and the altar of incense, and so stopped the door. And some of those that followed him, came to mark the way, but they could not find it. Which when Jeremy perceived, he blamed them saying,

‘As for that place, it shall be unknown until the time that God gather His people again together, and receive them into mercy. Then shall the Lord shew them these things; and the glory of the Lord shall appear, and the cloud also, as it was showed tinder Moses, and as when Solomon desired that the place might be honourably sanctified’.” 2 Maccabees 2:4-8. Another translation says, “Then will the Lord shew where they are.”

JUDGMENT DEFINED

There is a lot more valuable material to be added to all the foregoing messages, to strengthen the position they convey. But in order to study the inv. judgment intelligently we must first understand the nature and scope of this judgment, and the terms used. So we shall consider this first.

(11) “In the great day of final atonement and investigative judgment, the only cases considered are those of the professed people of God. The judgment of the wicked is a distinct and separate

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work, and takes place at a later period.” GC 480.

The inv. judgment, the sealing, the final atonement, “a special atonement for Israel” EW 251, and the close probation, are all used synonymously by the S. of P. in the general instruction given on the judgment. These different phases of the judgment all synchronize in the great work of the inv. judgment. For example: We will not be seated or condemned until our characters have been investigated in the great final examination, and have been judged and pronounced righteous or unrighteous. And when thus judged the examinee’s probationary time closes, his destiny is decided in the inv. judgment, as stated in **Q 4**.

Let us observe, as **Q 11** says, that while the wicked are not “considered” in the inv. judgment, that this judgment nevertheless classifies or judges them as “the wicked”. Designating the ungodly as being “the wicked” is all their cases need at this time. But the professed people of God, being composed of the wise, and the foolish, the wheat and the tares, and the good and the bad fish in the gospel net, they have to be investigated, to determine which ones actually merit everlasting life, and which ones are unfit to live forever, and thus like the bad fish, thrown back into the sea. And from hereon they will be dealt with as the people of the sea. This involves the inv. judgment for God’s church, and then those yet to be called out of Babylon during the second angel’s loud cry message.

Therefore, rightly understood, the inv. judgment, by refusing to consider the cases of those it classifies as the wicked, DOES JUDGE “EVERY MAN”, and “ALL” that have ever lived--dead or alive, and saved or lost., As far as determining one’s soul salvation is concerned, this is the only judgment that any human being will ever have. The commonly called executive judgment deals with the wicked of all ages, only, and therefore does not judge “all” nor “every man”, as the judgment described in the messages, does. Bearing this in mind, will enable us to rightly classify any judgment spoken of, Whether it is named or not. This Will explain why, as we shall see, that in most cases, when speaking of the inv. judgment, the S. of P. leaves out the descriptive word investigative. It is not necessary to use it in any judgment dealing with

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God's professed people, or with being lost or saved, or with judging "all" and "every man". The executive judgment deals with the' execution of the sentence rendered, spoken or implied, in the inv. judgment.

During the millennium the cases of the lost are investigated by the redeemed up in heaven, and the amount of punishment they deserve is registered opposite their names, then this is executed after the second resurrection with severity according to what they deserve. Check this with EW 52, 291, and GC 661.

'For those who have expressed difficulty with the judgment being also the atonement, let them observe that **Q 11** says, the "FINAL atonement" is "the inv. judgment", and obviously of the living. So it is. All sins that this inv. judgment reveals to be repented of, are then atoned for by the precious and efficacious blood of Jesus, and are blotted out. And the repentant sinner is judged to be righteous. So the "final atonement" and the work of the judgment go together, for one and the same purpose. With the nature and work of the judgment thus clear in mind, let, us now continue with our general subject.

TABLES OF STONE DESCRIBED

The earthly tables of stone differ from the heavenly in that the earthly have writing on all sides 'of them. So no matter, how, where, or from what side one sees them, one can start reading as soon as one sees them. We read, "And Moses turned and went down from the mountain, and the two tables of the testimony were in his hand: the tables were written on both their sides; on the one side and on the other were they written." Ex. 32:15.

Now in regard to the heavenly tables of stone, we are told that they fold together, like a book, and cannot be read till they are opened. In relating her vision of the heavenly ark, Sister White said, "In the ark was the golden pot of manna, Aaron's rod that budded, and the tables of stone which FOLDED TOGETHER LIKE A BOOK. JESUS OPENED THEM, AND I SAW THE TEN COMMANDMENTS written on them with the finger of God." EW 32 Em. This is very valuable information, for it enables us to locate the following message:

(12) "The glory of the celestial city streams

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from the gates ajar. Then there appears against the sky a hand holding two tables of stone FOLDED TOGETHER . . . THE HAND OPENS THE TABLES, AND THERE ARE SEEN THE PRECEPTS OF THE DECALOGUE, traced as with a pen of fire. The words are so Plain that all can read them." GC 639. Being folded together and can't be read till the hand opened them, makes them the heavenly tables of stone. And context reveals this to be after the close of probation.

A thousand years later, after the millennium, when all the wicked will have been resurrected to receive their penalty, in the execution of the judgment, the heavenly tables of stone are again displayed in the hands of Christ, before the whole human race, while the redeemed are in the New Jerusalem, and the wicked are getting ready to attack and capture the glorious city. We read:

(13) "As if entranced, the wicked have looked upon the coronation of the Son of God. THEY SEE IN HIS HANDS THE TABLES OF THE DIVINE LAW, the statutes which they have despised and transgressed They witness the outburst of wonder, and rapture, and adoration from the saved". GC 668 Em.

Among the lost there are many at this time who have died, not fully realizing the consequences of their sins; these as well as all other sinners, must now hear the heavenly Judge's verdict-their sentence of doom, before their execution. We read:

(14) "In the presence of the assembled inhabitants of earth and heaven the final coronation of the Son of God takes place. And now, invested with supreme majesty and power, the King of kings pronounces sentence upon the REBELS against His government, and executes justice upon those who have transgressed His law and oppressed His people . . . The whole WICKED WORLD stand arraigned at the bar of God, on the charge of high treason against the government of heaven . . . and the sentence of eternal death is pronounced against them . . . As soon as the books of record are opened, and the eye of Jesus looks upon the wicked, they are conscious of every sin which they have ever committed." GC 666, 668 Em.

Let us observe that this whole tragic ordeal is dealing with only the "wicked", the "rebels", and

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the "whole WICKED world". The redeemed are not affected by, or in any way connected with, this plight of the wicked, or with their wicked adventure. The verdict here is nothing but death, no life sentences are awarded here, like in "A. M. to O. C." judgment. And being for only the wicked, this judgment is not for "every man," nor for "all" the world, like the inv. judgments scenes presented in **Q 1-11**. This will help us to rightly locate the probationary time judgment messages.

We have just seen that twice, after the close of probation, God is going to exhibit and display the heavenly tables of stone before the whole world. God holding them in His hand up in the sky, signifies that probation has closed, that the benefits to be derived from God's law are now beyond the sinner's reach, that to them the law, can no longer be "the law of liberty", can no longer point them to Jesus, and be their "school master", acting as a "mirror" pointing out our defects, so we can go to salvation's fountain and be cleansed, repent of and correct our mistakes. All who now claim to be "under grace" and at liberty to ignore God's precious law, will then feel the iron grip of the sin revealing and sin condemning, perfect law of God.

Inasmuch as God is going to make such a dramatic exhibition of His law twice after the close of probation, isn't it reasonable to expect that our reasonable, just, kind, loving, merciful, and considerate heavenly Father and Saviour, WILL ALSO MAKE SOME CORRESPONDING DISPLAY OF THIS PRECIOUS LAW BEFORE THE CLOSE OF PROBATION, when struggling humanity can still derive the gracious benefits from this character-building law, which is a transcript of the character of God? Those who are acquainted with God, have only one answer to this question. Let us pause a while, and let this potent question soak-in, become rooted in our thinking and reasoning vocabulary. Yes, as revealed in the **Q 1-11** messages, God is going to make a mighty, most effective, and appropriate display of His own law for the whole universe, just before the close of probation, to help in the loud cry proclamation of the precious gospel of salvation.

Not now up in the sky beyond our reach, but in

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the most suitable, effective, and instructive way possible. God is going to use the most sacred material thing upon the whole earth today. And that is “That sacred ark which represented Jehovah amid His people”. CWE 172. The ark is the most vital part of the whole sanctuarial economy. It is this that makes the second apartment of the sanctuary the MOST HOLY PLACE. It is so sacred that even “the places are holy whereunto the ark of the Lord hath come”. 2Chron. 8:11.

So to give character, solemnity, prominence, and notoriety to the displaying of His law, just before the close of probation, as a final token of His love and warning, God is going to use His own personal., representative here upon earth-the ark of God containing His character revealing law which He engraved upon two tables of stone, with His own finger, as a part of Himself. This probationary time, displaying of God’s precious law is divine.

(15) “All heaven is waiting to hear us vindicate, God’s law, declaring it to be holy, just and good. Where are those who will do this-work? God calls upon His people to gain a deeper insight into His plans and His law.” R&H April 16, 1901. The ark will provide the means for, us to do this.

JUDGMENT MESSAGES ANALYZED

These 1 to 11 foregoing messages contain wonderful instruction for us. They are a real garden of truth. Some of the plants produce their produce on top of the ground where they are easily seen and gathered, while the tuberous vegetables hide their treasure in the ground, where we can’t see them and so must dig to get them. The writer has spent over 30 years digging for treasures in the garden of salvation, and the wealth of treasure discovered is most gratifying. So since so many, young and old, do not have the disposition nor the opportunity to do this mining work, “The Unnoticed Waymark” has been appointed to bring you some of these treasures in this vest-pocket size volume.

In our digest of these messages, we shall start with **Q 1**. This is dealing with “Those who are living” “While the INVESTIGATIVE JUDGMENT is going forward in heaven”. Then it tells us that this is “while the sins of PENITENT believers are being removed from the sanctuary”. And next this tells us that at this time “there is to be A SPECIAL

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WORK OF PURIFICATION, OF PUTTING AWAY OF SINS, among God’s people upon the earth.” This is wonderfully plain information on our subject of study. This is during the investigative judgment of the living. And the fact that during this time God’s people will be engaged in “A SPECIAL WORK OF PURIFICATION, OF PUTTING AWAY OF SINS” is positive proof that they will KNOW that they are then in the time of the inv. judgment of the living. Otherwise they would NOT all be doing this SPECIAL PURIFYING WORK, at that particular point of time.

For all who believe that “God means just what .He says.” 8T 94, this is all the evidence they need to convince them that we will know the time of the inv. judgment of the living. But there is a great abundance more evidence of this, which will also be presented. This has another very vital point of information for us. And that is’ inasmuch as

God’s people will be engaged in “A SPECIAL work of PURIFICATION, of PUTTING AWAY OF SINS” at this time, this clearly reveals that they had NOT

accomplished this readiness work to the needed degree, till they realized that they were now in the time of the judgment of the living, and that it had to be perfected now. Realizing the need of the hour, their energies rose to the solemnity of the hour, their energies rose to the solemnity of the occasion, and the occasion, and they accomplished it. This reveals the importance and need of knowing the time, when it is "NOW or never". The realization that NOW they MUST BE READY, will spur them on to engage in this work with a zeal, perseverance, determination, and earnestness, before undreamed of, and wasn't possible until they were awakened out of their sleep on this point of truth.

The common objection raised is, that we should be ready all the time, and therefore there is no need of knowing the time of the judgment and sealing. But these are the very ones who make little, if any efforts to be ready all the time, nor do these know what it takes to be ready. But be that as it may, it is readily admitted that we should be ready all the time. And to be sure some are. But God loves all His children, and He is arranging a plan whereby all may have the greatest possible advantage to be ready. If they then refuse, their blood is upon their own heads. Moreover God is dealing with us,

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not as one here and one there, but in the capacity of a church. And to get a church of 144,000 scattered the world over, to this stage of perfect perfection to be sealed for time and eternity at an "appointed day", this is a task that only our great God can handle. He has a grand plan for this, and has revealed it to us. Knowing the weakness and shortcomings of humanity, our PRECIOUS Saviour, is in mercy and kindness letting us know when we HAVE TO BE PERFECTLY PERFECT, and REMAIN THAT WAY; and to give all the greatest possible advantage to be ready. Let us praise our dear Redeemer for such a grand and precious plan.

Q 2 is another wonderful message. It starts out by saying, "The subject" (singular) "of the sanctuary and the investigative judgment should be clearly understood". Here we see that inspiration considers the inv. judgment and the sanctuary subjects so closely related, that they are spoken of as ONE subject. And so we will find them to be.

Q 2 also says, "Every individual has a soul to save or to lose. EACH HAS A CASE PENDING AT THE BAR OF GOD. EACH MUST MEET THE GREAT JUDGE FACE TO FACE". This presents the same truth we have already studied from the Bible, only expressed in little stronger terms, which is just what we need. Here we see that we are under arrest. And we have to go to court, and meet our Judge "FACE TO FACE" at "THE BAR OF GOD". This is a "MUST". This is so important that the salvation of our soul is at stake. Satan is accusing us of having broken God's law, and are deserving of death. This is only too true, but all who have repented of, and turned away from their sins, and put on the robe of Christ's righteousness, will be forgiven. But we have to be present by faith so Christ can present us at this court trial as perfect, "without spot, stain, or wrinkle, and any such thing", so He can in justice before the court, grant us pardon for our repented of sins. If we are not present our cases, like those of the wicked, will not be considered, and thus we will share the fate of the wicked. So this is a life and death issue.

God never makes a demand without making possible for us to comply with that demand. So the demand for us to meet Him "face to face" at "the

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bar of God” is the surest evidence we could have that He is going to let us know when to meet Him there. Otherwise it would be utterly impossible for us to obey this command. So for us to contend that God is not going to let us know when the inv. judgment of the living will begin, is an insult to His sovereignty, and paternal character of love, mercy justice, and kindness, to His children. Even earthly courts do not stoop to taking the accused’s cases into court trial, without letting them know the time of trial so they can meet the accusing party. Surely God is more just than wicked sinners. I am so happy to be able to vindicate God, and prove this wicked accusation to be wrong, and show that He has already given us our summons when to appear irk court in the great inv. Judgment of the living.

Let us look at this from the type for us, also called the shadow. That is as true, as there has to be an object to cause a shadow, -an unvarying laws of nature. Although Israel made the required morning and evening sacrifices all through the year, they had to do VERY SPECIAL work on the appointed day of atonement. And not only did they know the time for that special work, but for ten days before the atonement day, the trumpets were blown to warn everybody of the approach of that great event. The substance has to contain all that was in the shadowy work back there. As William Miller and his coworkers blew the trumpets for the judgment of the dead, so those who understand this judgment of the living work, now have to blow the I trumpets for the great atoning, Judgment day of the living. Remember in the shadow, they were cut off from Israel. SO WILL WE. They had to make a fire offering which symbolized consuming all sin.

This we now have to do in its antitypical actuality. They had to fast on this day, which Sister White tells us, is a cheerful living up to the principles of health reform. Abstaining from all labor on that day, is figurative of us devoting all to the proclamation of the truth for this time. Remember the dead could not do any of these things. So we are now coming to the real antitypical of atonement, the investigative judgment of the living, when we will actually be doing the things foreshadowed in the type. The prophecies do point to 1844 at the beginning

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of this work, like the foothills precede the rugged mountain climbing. That is why our prophetess said, “The solemn scenes of the Judgment, the great day of atonement, should be KEPT BEFORE THE PEOPLE, and URGED upon their consciences with EARNESTNESS and POWER.” 5T 421 Em. This is what “The Unnoticed Waymark” is trying so desperately hard to do, to help you in this mountain climbing.

“A MESSAGE TO OUR CHURCHES”

Q 3 is two short paragraphs out of a most wonderful article by Sister White, entitled “A MESSAGE TO OUR CHURCHES”, published in the R&H which goes to our people all over the world. This is our summons when to come to court, and by faith MEET our great Judge “FACE TO FACE” at “THE BAR OF GOD”.

Those among us who do not like the idea of being under arrest, and having to go to court on the charge of high treason, are doing everything imaginable to apply this Judgment message somewhere else than at the impending inv. judgment of the living. But the contents of this message is so clear and convincing

that there is no possibility of applying it anywhere else than at the inv. judgment now hanging heavy over our heads.

The fact that no mention has been made of this “MESSAGE TO OUR CHURCHES” since it was published over 50 years ago, is evidence that the stupendous, and profound significance of this message has been UNNOTICED. If it had, it would have produced a WAYMARKING experience in our churches. So “The Unnoticed Waymark” messenger is now trying to resurrect this “Message to Our Churches” which is like a leaf from the tree of life, and present it “to Our Churches”, in this little publication.

The very title of this article should arouse the deepest interest in it. If the great God of heaven sends us a message addressed to all our churches, surely this should receive careful study and intense interest. This being a MESSAGE to God’s people, places this in probationary, gospel proclaiming, time. In the providence of God the judgment described in this message was not named. This was to test our ability to recognize the inv. judgment, by a description of it, without the name “Investigative

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“being given it. Those of us who are failing in this should see in this their great need to trim their lamps.

The judgment in Q 2 which is named “Investigative”, says, “How important, then, that every mind contemplate often the solemn scene, WHEN THE JUDGMENT SHALL AND THE BOOKS SHALL BE OPENED”. And “A M. to O. C.” identifies itself with that “INVESTIGATIVE judgment”, by starting out with the very same words, - “When the Judgment shall sit and the books shall be opened”. So that in itself names the judgment in A M. to O. C. “Investigative”. Next this tells us that in this judgment “every man shall be judged”. As we have already seen, this positively makes this the “INVESTIGATIVE” judgment. For the inv. judgment is the only judgment that judges “every man”. It judges all, dead and alive, and saved and lost. The executive judgment, or any other phase of the judgment, deals with the wicked only, and therefore does not judge “every man”.

“When the judgment shall sit and the books shall be opened” is the convening of court, a new judgment. Therefore the inv. judgment of the dead which has been, in session for more than a 100 years had adjourned. Consequently this HAS TO BE the inv. judgment of the living. For “While Jesus had been ministering in the sanctuary, the judgment had been going on for the righteous dead, and then for the righteous living.” EW 280.

Next this message tells us that when this court convenes, that “THEN the tables of stone hidden by God until THAT DAY, WILL BE PRESENTED BEFORE THE WORLD”. This is new light for us. This is the “MESSAGE” part in this article. This is what we needed to know in order to comply with the instruction that “We shall all stand before the judgment seat of Christ”, when “every one of us shall give account of himself to God” Rom. 14: 10, 12, on the “DAY” “He hath appointed”. Acts 17:31. Second Cor. 5:10 says, “we MUST all appear before the judgment seat of Christ”. This is compulsory. “This is the same time and event that Q 2 says, when “Each MUST meet the great Judge FACE TO FACE”, “at the bar of God”. So now with the Amos 3:7 “SECRET” revealed to Sister White, the latest of His servants the prophets, we have our

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summons to come to court whenever the ark with the tables of stone will be brought forth.

So we see that **Q 2 and 3** are twin messages, connected together at the point “When the judgment shall sit and the books shall be opened”. **Q 2**, like the Bible, tells us that we have to go to court and meet our great Judge at the bar of God, “the judgment seat of Christ”, and that the name of this judgment is “Investigative”. And **Q 3** gives us THE TIME when we will have to do this. So we now have our “TWO WITNESSES” that God’s Word demands: “In the mouth of two or three witnesses shall every word be established.” 2 Cor. 13:1. The third witness we will present shortly.

So now we are all set for the court trial, whenever it will convene, excepting our own spiritual, Christ-like, qualification. This is OUR great part in this program. God cannot call this court to convene, until we have attained unto Christ-like perfection, so that in truth and justice He can give us immunity from the condemnation of the sin-condemning law of God, at this Judgment. For every act and motive in our life we will be scrutinously investigated at the bar of Justice. Ever since sending us this “MESSAGE TO OUR CHURCHES”, over fifty years ago, God has been waiting for us to be ready for this great event. So dear readers, let us get ready and be ready, and help others to be ready, and STOP this DELAYING-ACTION, and make an about-face on our way back to Egypt. See 5T 217. God requires perfection to the highest stage of our present ability. The “special” work of perfection required during the inv. judgment of the living, is a postgraduate course of holiness, the final touch for immortality.

(16) “Why has the Lord so long delayed His coming? The whole host of heaven is WAITING to fulfill the last work for this lost world, and yet the work waits. It is because THE FEW who profess to have the oil of grace in their vessels with their lamps have NOT become burning and shining lights in the world.” R&H March 27, 1894 Em. Again she says, “God is WAITING for men and women to awake to their responsibilities. He is WAITING for them to LINK THEMSELVES WITH HIM. Let them MARK THE SIGNAL OF ADVANCE and no longer be LAGGARDS in working

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out the will of the Lord.” 7T 13 Em. “With almost IMPATIENT EAGERNESS the angels WAIT for our cooperation; for man MUST BE; THE CHANNEL of communication with man.” DA 297 Em. It is with a sincere desire to help, STOP our stalling and impeding the closing work, of God that “The Unnoticed Way-mark” is trying’ so desperately hard to arouse the SLEEPING virgins to action.

Let us have some counsel on just what is required to be ready for the inv. Judgment of the living to begin and we be sealed. Those who receive the seal of the living God and are protected in the time of trouble MUST reflect the image of Jesus FULLY . . . I saw that NONE could share the ‘refreshing’ UNLESS they obtain the VICTORY over EVERY BESETMENT, OVER PRIDE, SELFISHNESS, LOVE OF THE WORLD, and over EVERY WRONG WORD AND ACTION”. EW 71 Em. “Not one of us will ever receive the seal of God while our characters have ONE SPOT OR STAIN upon them. It is left with us to REMEDY the defects in our characters, to CLEANSE THE SOUL TEMPLE OF EVERY DEFILEMENT. THEN the latter rain will fall upon us as the early rain fell upon the disciples on the day of Pentecost.” 5T 214 Em.

This puts the whole responsibility of this centennial delaying the work upon us. Remember that as **Q 16** reveals, God is not waiting for the whole church to be ready, nor as we shall see, for the five wise virgins, but for “the few who profess to have the oil of grace in their vessels with their lamps” to “become burning and shining lights in the world.” So let us take ourselves in hand and do something drastic about this. 1T 158-161 tells us how to begin. Like **Q 1** tells us, it will take a SPECIAL work of purification. The few called “the earnest voice”, who will awaken the ten sleeping virgins when the Bridegroom comes, these have to do this special purifying work right now. As soon as enough workers have attained to the required stage of “burning, and shining lights” perfection, the ark will be brought forth and the great closing work will start. So let us realize our responsibility, and do something about it. For one thing, help scatter these tracts like the leaves of autumn. “Leaflet.

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containing the light of present truth should be scattered among the people like the leaves of autumn.” Evan 36; 9T 231.

We are not quite through with our analysis of **Q 3**. The statement that “Then men and women will see that the prerequisite of their salvation is obedience to the perfect law of God. None will find excuse for sin.- This reveals that the evidence of law observance, to qualify new converts in the loud cry, to be sealed and help proclaim this message, will be made so plain and convincing by the display of the ark with the tables of stone, that all honest in heart will be convinced of the truth for this time. Speaking of this same time EW 33 says, “And at this time God’s chosen all saw clearly that we had the truth.”

Here is where **Q 7** steps into the picture by saying, “The precious record of the law was placed in the ark of the testament and is still there, safely hidden from the human family. But in God’s APPOINTED TIME (“He hath APPOINTED A DAY, in the which He will judge the world” Acts 17: 21 Em.) HE WILL BRING FORTH THESE TABLES OF STONE TO BE A TESTIMONY TO ALL THE WORLD AGAINST HE DISREGARD” OF HIS COMMANDMENTS and AGAINST THE IDOLATROUS WORSHIP OF A COUNTERFEIT SABBATH. . . . These tables of stone WILL BE BROUGHT FORTH from their hiding place, and on them will be seen the ten commandments ENGRAVED BY THE FINGER OF GOD. These tables of stone now lying in the ark of the testament WILL BE A CONVINCING TESTIMONY TO THE TRUTH AND BINDING CLAIMS OF GOD’S LAW.” Em.

This is wonderful. We should rejoice in the prospect of such a grand law exalting and magnifying program before us, and be happy and thrilled to be able to have a part in it. This will enable us to carry out the instruction in **Q 15**, that “All heaven is WAITING to hear us VINDICATE God’s law”. It is through this arkial work that God “will finish the work, and cut it short in righteousness: because a short work will the Lord make upon the earth.” Rom. 9: 28. “God will do the work if we will furnish Him the instruments”. 9T 107. So let us each furnish Him one wholly consecrated instrument. And

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remember, “God calls for LIVE MEN . . . men are not lukewarm, but HOT and fervent with His love.” 9T 140. We must go all the way with God in this work. The time of this lukewarmism has come to an end, with those who want a part in the, great closing work.

We have one more point left to consider in **Q 3**. And this says, "By the righteous principles of that law, men will receive their sentence of LIFE or DEATH." As we have already seen, the inv. judgment is the only judgment that awards both life and/or death sentences. If we had no other evidence than this, as to which judgment, the unnamed judgment in "A M. to O. C.", is, this one sentence would be abundantly sufficient evidence to designate this is the "INVESTIGATIVE" judgment. With the work of pronouncing both life and death sentences, this couldn't possibly be anything else.

But to give us more evidence than we know what to do with it, **Q 4** steps into the picture and adds the finishing touch to it. **Q 4**, which is named the "INVESTIGATIVE" judgment, connects, and identifies itself with **Q 3** at the point of "life or death", saying, "When the work of the INVESTIGATIVE judgment closes, the destiny of ALL will have been decided for LIFE or DEATH." So hereafter we can read "A MESSAGE TO OUR CHURCHES", with perfect knowledge, that the judgment that will convene, when the tables of stone, which are in the ark, in a cave, will be brought forth, IS the INVESTIGATIVE judgment of us -the living professed people of God. So let's make haste and be ready for it! It is now knocking at our front doors. "We know not the hour", but we have the instruction, that we are already living on borrowed time.

Now let us take a look at **Q 9**. Turn back to it and reread it so you have it fresh in your mind. This message locates itself by saying, "IN THE CLOSING WORK of God in the earth." This most definitely places this message in probationary, gospel proclaiming time. The work of God has not closed yet. We are in the very midst of it. This message gives us a vivid scene of the raging gospel battle 'In the closing work of God in the earth'. It even quotes the proclamation of the first angel's judgment hour announcing message, and then says, "AT THE JUDGMENT THIS CONVENIENT WILL

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BE BROUGHT FORTH, plainly written with the finger of God". "AT" indicates an approach to, as: He is at the door. And the only thing that was written with the finger of God, is God's law on the tables of stone. Therefore this message teaches the same truth as the ones we have already studied: adding the third witness to this truth.

Q 9 closes by saying, "And the world will be arraigned before THE BAR OF INFINITE JUSTICE to receive sentence." At this point let us go back to **Q 2**, which is called the "investigative" judgment, and connects with **Q 9** by saying "EACH HAS A CASE PENDING AT THE BAR OF GOD". So "At the bar of God" **Q 2** unites with **Q 9** at "The bar of Infinite Justice". So both these messages are the "INVESTIGATIVE" judgment. In addition to this evidence, the context and nature of **Q 9** message couldn't possibly be anything else than the investigative judgment.

All these messages relate to the same inv. judgment and have to be studied together. Each one contributes some additional point or points to this judgment. And this studying HAS TO BE DONE with a clear knowledge of the nature of the inv. judgment. Not clearly understanding the inv. judgment, so many make the wrong application of the statement that "THE WORLD" will be "arraigned before the bar of Infinite Justice", in this judgment. And this because **Q 11** says that "the wicked" are not considered in the inv. judgment. But very mistakenly so many overlook the fact that the sinner's exclusion from consideration, and being designated as the wicked, in the inv. Judgment DOES DEFINITELY judge them,

and in effect pronounces the sentence of death upon them. So truly “the world IS ARRAIGNED before the bar of Infinite Justice to receive sentence” in the Investigative Judgment, just like Q 9 says. So in no way whatsoever, does this last statement in Q 9 make it the executive judgment. All the evidence is clearly on the side of it- being the inv. Judgment, just like the other messages we have studied.

But in spite of the plainest evidence, those among us who do not relish the stern reality of the inv. judgment now hanging heavy over our heads, are doing the most outrageous things to remove this Q 9 judgment a 1000 years away from us, just

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where they would like to have it. But God’s instruction reveals it to be the next great impending event before us. And ready or not ready, whenever the ark is brought forth our cases will be taken to court. And woe to us if we are not present. Our absence by faith, will exclude our cases from consideration, and we will have to be classed as wicked, to be dealt with in the executive judgment.

(17) “In 1844 our great High Priest entered the most holy place of’ the heavenly sanctuary, to begin the work of the inv. judgment. The cases of the righteous dead have been passing in review before God. When that work shall be completed, judgment is to be pronounced upon the living. HOW PRECIOUS, how important, are these solemn moments! EACH HAS A CASE PENDING IN THE COURT OF HEAVEN. . . . Shall we not search the Scriptures, that we may KNOW WHERE WE ARE in this world’s history? Shall we not become intelligent in regard to the work that is being accomplished for us at this time, and the position that we as sinners should occupy while this work of atonement is going forward? IF WE HAVE ANY REGARD FOR OUR SOUL’S SALVATION, WE MUST MAKE A DECIDED CHANGE.” Em. COR 150 in old edition. Omitted in 1941 current edition. About eight pages of this rejected material has been republished in “The Deletions” tract. Ask for it. It is free.

Repetition signifies importance. So our Saviour has repeatedly presented this solemn truth, that “Each has a case pending in the court of heaven”. Every one of these judgment warning messages has some new and additional truth to convey. This one labels this truth as “HOW PRECIOUS”. Truly it is PRECIOUS to be able to know when this great judgment will take place, so we can be at the highest peak of perfection at this most, vital point of time. Jesus needs us there by faith in this stainless and immaculate perfection to present us before that great court as perfect, and the grand jury will pronounce us as perfect law observers. And thus defeat the accusations of our cruel accusing assailant, and also be able to seal us in the most optimum stage of perfection possible. This whole plan is designed and geared to attribute to our greatest possible perfection at the sealing point, to remain

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that way forever. Also observe that this message urges us to “become intelligent in regard to this work” and “KNOW where we are” in this great investigating and atoning Judgment now approaching the living. In view of our ignorance and stupid indifference to this vital truth, inspiration says, “IF WE HAVE ANY REGARD FOR OUR SOUL’S SALVATION, WE MUST MAKE A DECIDED CHANGE”. So our soul’s salvation hangs on this point. Let us not procrastinate nor trifle with this. “God means just what He says.” 8T 94.

ELDER HASKELL

To show that the writer is not presenting some unheard of, and unorthodox theory, I am going to call on one of our most prominent pioneers in our message, on this point of truth. Elder S. N. Haskell says in his book “The Story of Daniel The Prophet” page 153, “We may expect that the same angel of prophecy will set THE WAYMARK high and clear, that men in THE LAST DAYS may know THE TIME of Christ’s appearing IN JUDGMENT, and of his second coming in the clouds of heaven. Let us watch and be ready.” Em.

Sister White endorses Elder Haskell by saying, “We are to repeat the words of the pioneers in our work . . . Let that which these men have written in the past be reproduced . . . Not long ago I took up a copy of ‘The Bible Echo.’ As I looked it through, I saw an article by Elder Haskell . . . As I laid it down, I said, these articles MUST BE REPRODUCED.” CWE 28 Em. “We are to be established in the faith, in the light of the truth given us in our early experience.” GW 302. “The history of the early experience in the message will be a power to withstand the masterly ingenuity of Satan’s deceptions.” CWE 26. “The Lord has declared that the history of the past shall be rehearsed as we enter upon THE CLOSING WORK.” MS 129 Dec. 24, 1905 Em.

Therefore our pioneer position, in our early experience, was that “The WAY-MARK”, would be set ‘HIGH AND CLEAR’ so that men “in the last day” could “know the TIME of Christ’s appearance IN JUDGMENT.” And God honored their faith by giving “THE WAYMARK” and truly setting it “HIGH AND CLEAR” in a special “MESSAGE TO OUR CHURCHES”. But since as a church its

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significance was UNNOTICED, the Lord in mercy had Sister White repeat it in the last book she wrote, by saying “AT THE JUDGMENT THIS COVENANT WILL BE BROUGHT FORTH plainly written with the finger of God”. Q 9. But In and behold; even that, although placed “IN THE CLOSING WORK OF GOD IN THE EARTH” and connecting it with the proclamation of the first angel’s judgment hour announcing message, still has not produced even a spark of life upon this subject. “Events upon which the attention of all heaven is centered are UNDISCERNED, their very occurrence is UNNOTICED, by the religious leaders, and worshipers in the house of God.” DA 56 Em. Therefore “The Unnoticed Waymark”, little silent messenger, is now bringing this time announcing, unnoticed, message back to our churches. Give it a boost. It needs cooperation. Its success depends on you. The whole church, the world over needs this “Message to Our Churches.”

OTHER JUDGMENT MESSAGES

The judgment messages already quoted fully prove that there is another inv. judgment. But our doubting-Thomas friends wish to have this presented in a way that there is no need of using their reasoning powers, or to exercise faith. So I shall do my best to accommodate them, for no progress can be made in this line until the people can disentangle themselves from the erroneous idea so strongly entrenched in our minds, that there is only one inv. judgment, and that we will know nothing about it when this judgment will take up the cases of the living. So

here follows a list of messages that add evidence to the truth already presented. You will notice that the word “investigative” is usually left out. As we have already seen, it is not necessary to use it when speaking of a judgment dealing with God’s people, judging every man, or decreeing the sentence of life or death. For the inv. judgment is the only judgment that deals with these points.

(18) “The grand judgment is taking place, and has been going on for some time. Now the Lord says, Measure the temple and the worshipers thereof. Remember when you are walking the streets about your business, God is measuring you; when you are tending your household duties, when

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you engage in conversation, God is measuring you. . . . Here is the work going on, measuring the temple and its worshipers TO SEE WHO WILL STAND IN THE LAST DAY.” MS 4, 1888, S.D.A. Bible Commentary, Vol. 7, p. 972. “The last day”, -the day in which we are on trial, - is the inv. judgment of the living. The results of this has been placed into our own hands, for we read: “By a life of holy endeavor and firm adherence to the right, the children of God ARE SEALING THEIR OWN DESTINY”. 5T 213, 8T 314. We must now develop, and by the use of the measuring rod practice coming up to the full stature of spiritual measurement holiness unto the Lord - so we will be among those who will stand in the last day”, judgment day.

(19) “As a people we are to prepare the way of the Lord. Every iota of ability God has given us must be put to use in preparing the people after God’s fashion; and the serious question may be awakened in world-loving hearts, ‘What is eternity to us? How will my case stand in the INVESTIGATIVE JUDGMENT?’” Read context. FE 311 EM. Dear reader, this brings to view a future investigative judgment, for US the LIVING, as plainly as words can state it. We should not need any more, if this means what it says, and it surely does, for “God means JUST WHAT HE SAYS.” 8T 94 Em. But, here is still more.

(20) “AS WE NEAR THE JUDGMENT all will manifest their true character, and it will be made plain to what company they belong. The church MUST BE PURGED AND IT WILL BE. . . . THE JUDGMENT IS TO SET, the books are to be opened, and WE ARE TO BE JUDGED according to our deeds.” IT 100 Em. This is clearly a future judgment of us the living.

(21) “We believe without a doubt that Christ is soon coming. This is no fable to us. It is a reality. We have no doubt, neither have we had a doubt for years, that the doctrines we hold today are present truth, and that WE ARE NEARING THE JUDGMENT.” 2T 355 Em.

(22) “I was directed to the PLAIN TEACHINGS of God’s word, which has been passed by UNNOTICED, [This is why “The Unnoticed Waymark” is now bringing this “UNNOTICED” truth to you.] In THE JUDGMENT all these words of inspiration

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will condemn THOSE WHO HAVE NOT HEEDED THEM.” IT 506 Em.

(23) “We shall be judged according to the manner in which we use the knowledge of the truth WHICH HAS BEEN PRESENTED TO US.” R&H June 18, 1895 Em.

(24) “God is testing the devotion of His churches and their willingness to render obedience to the Spirit’s guidance. Knowledge is to be increased, the messengers of Heaven are to be seen RUNNING TO AND FRO, SEEKING IN EV-

ERY POSSIBLE WAY TO WARN THE PEOPLE OF THE COMING JUDGMENT". R&H July 16,1895 Em.

(25) "Every day that passes brings us nearer the last important day. We are one year NEARER THE JUDGMENT, nearer eternity, than we were -it the beginning of 1884. Are we also drawing nearer to God?" 5T 466 Em.

(26) "Terrible will be the revelation of the day (if Judgment regarding the neglect of parents to tiring up their children in the nurture and admonition of the Lord." NBL 77-8. (page it yourself).

(27) "I cannot express to you the INTENSE DESIRE of my soul that you should all seek the Lord MOST EARNESTLY while He may be found. We are in the day of God's preparation. LET NOTHING be regarded as of sufficient worth to draw your mind away from the work of PREPARING FOR THE GREAT DAY OF JUDGMENT. GET READY . . . let His love BURN ON THE ALTAR OF YOUR HEART." 5T 590 Em.

(28) "You may now close the book of your remembrance, in order to escape confessing your sins; but when THE JUDGMENT SHALL SIT, AND THE BOOKS SHALL BE OPENED, you cannot close them." R&H Dec. 16, 1890, and Aug. 28, 1947 Em.

(29) "The solemn scenes of THE JUDGMENT, the great day of atonement, SHOULD BE KEPT BEFORE THE PEOPLE, and URGED upon their CONSCIENCES WITH EARNESTNESS AND POWER." 5T 421 Em.

(30) "The Day IS NOT FAR DISTANT WHEN THE BOOKS WILL BE OPENED, WHEN EVERY MAN. SHALL BE JUDGED out of those things which are written in the books.", R&H March 17, 1896 Em. "The people MUST BE WARNED

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TO PREPARE FOR THE COMING JUDGMENT." 2T 632 Em. HOW PLAIN! Will any yet contend that there is not a future judgment for us, the living, when "the books will be opened" which is the beginning of a court session, and when "EVERY MAN SHALL BE JUDGED"???? If the books will be opened, in the judgment that IS NOT FAR DISTANT, then they had been closed in the judgment that started in 1844, had they not? Most surely, and therefore this is another judgment, and one that relates to man's salvation, which can be no other than the inv. judgment of the living, "about to start". May God give you discernment to understand this!

(31) "The time devoted to that which does not tend to assimilate the soul to the likeness of Christ, IS SO MUCH TIME LOST FOR ETERNITY. This we CAN NOT afford, for every moment is FREIGHTED with eternal interests. NOW, WHEN THE GREAT WORK OF JUDGING THE LIVING IS ABOUT TO BEGIN, shall we allow unsanctified ambition to take possession of the heart . . . ?" 6T 130 Em. Read context from top of page 129. This puts the seal on the truth, that there is an inv. judgment of the living about to begin. And this will begin whenever the tables of stone, which are in the ark, will be brought forth, and presented before the world. A child can understand this. That is why during the Loud Cry, the children and the uneducated will be proclaiming the message for that time. Read Evan. 700.

(32) "The whole UNIVERSE is looking with INEXPRESSIBLE INTEREST to see THE CLOSING WORK of the great controversy between Christ and Satan. At such a time as this, just as the GREAT work of JUDGING THE LIVING IS TO

BEGIN, shall we allow unsanctified ambition to take possession of the heart? What can be of any worth to us now, except to be found loyal and true to the God of heaven?" 5T 526 Em.

Think of it, the whole universe all the planets throughout space- are looking with an interest that cannot be expressed in words, to see how we will conduct or relate ourselves to the great work of JUDGING THE LIVING, when it will be in session. They are not going to be judged, their interest is all for us judgment bound creatures. So shouldn't

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we who are going to be judged for life or death, take an ever greater interest in this GREATEST OF ALL EVENTS, to us individually? You answer. "If we have any regard for our soul's salvation, we must make a decided change." Q 18. But what should we do about this right now? "GET READY", as Q 27 & 33 tell us, and then do what Q 34 COMMANDS us to do.

(33) "WE ARE NEARING THE JUDGMENT, and those who bear the message of warning to the world, must have clean hands and pure hearts. They must have a living connection with God. The thoughts must be pure and holy, the soul untainted, the body soul, and spirit be a pure, clean offering to God, or He "ILL NOT ACCEPT IT." TM 426 Em. It takes time to develop such a character, so make haste and get ready, you have no time to lose.

These quoted messages dealing with the judgment in various ways all speak of a future or coming judgment for us -God's professed people. So this establishes beyond all shadow of a doubt or question, that there is a separate and distinct future inv. judgment for us-the living. Now let us have a message showing how imperative God's command is for us to proclaim this coming Judgment message:

(34) "Those who have had the light of present truth, and yet feel no spirit of labor to warn their fellowmen of THE COMING JUDGMENT, must give an account to God for their NEGLECT OF DUTY. THE BLOOD OF SOULS WILL BE UPON THEIR GARMENTS." 5T 11 Em.

Here we see that the need of warning others of "THE COMING JUDGMENT" is so drastic and urgent that God positively demands it. And He enforces this duty by charging us with the guilt of murder if we "NEGLECT" to proclaim this JUDGMENT BOUND warning message. "The BLOOD of souls will be UPON THEIR GARMENTS". Surely, we dare not, cannot, afford to incur this frightful stigma and criminal charge against us for the neglect or delay of promoting this grand and precious judgment warning message, just "now, when the great work of judging the living is about to begin". Q 31. This is why I am writing "The Unnoticed Waymark", warning my fellowmen of the great judgment of the living now hanging heavy

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over our heads. It is now time for instant action. Do SOMETHING, and do it right now. Tomorrow may be too late. These WAYMARKING tracts available to you free, provide a very easy, convenient, and most effective way, for you to get right into this grand and needy work.

When You do this you might soon become aware that Satan is disturbed about this. But this is only evidence that you are giving the right message, as is implied in the following passages:

(35) "There is nothing in the popular ministry that stirs the wrath of Satan,

makes the sinner tremble, or applies to the heart and conscience the FEARFUL REALITIES OF A JUDGMENT SOON TO COME.” EW 273 Em.

(36) “The natural heart will raise no serious objection to a religion, in which there is nothing to make the transgressor of the law tremble, or brings to bear upon the heart and conscience THE TERRIBLE REALITIES OF A JUDGMENT TO COME.” 2T 344 Em. So we must proclaim a message of “A Judgment SOON TO COME.” Let’s do it, and do it now. Satan hates this judgment message, and he gloats over the pernicious idea that we will know nothing about when the judgment will start. That is Satan’s damper in this solemn truth.

THE GOSPEL TRIPOD

(37) “There are three that bear record in heaven, the Father, the Word, and the Holy Ghost”. I John 5:7. And “We are to cooperate with the three highest powers in heaven, -the Father, the Son, and the Holy Ghost, and these powers will work through us making us workers together with God.” Evan. 617. “The Father, the Son, and the Holy Spirit are SEEKING AND LONGING for channels through which to communicate to the world the divine principles of truth.” 8T 194. Em.

As there are three supreme Rulers of the universe, so there are three outstanding subjects to be most prominently proclaimed. As we shall see. When the whole gospel message is reduced down to the lowest denominator of only three subjects, the great Judgment Message always constitutes one of the three. The other two very slightly, but the grand judgment message is always there as one of the great gospel pillars and landmarks of the gospel

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trio, thus revealing the importance of the Judgment message. Nothing stands more securely than a tripod, but a tripod cannot stand at all with one of its legs removed. This demonstrates the soundness and security of our message founded by the right gospel pillars. And on the other hand, how utterly futile and vain it is to try to proclaim the third angel’s message without the Judgment message. If we leave out the Judgment message, we amputate one of our gospel’s legs, and it is sure to fall, and we with it.

(38) “And as he reasoned of righteousness, temperance, and JUDGMENT TO COME, Felis TREMBLED.” Acts 24:25 Em. If we want the mighty results that the great apostle Paul had, we must preach like he did, namely “righteousness” of Christ by -faith, “temperance” health reform, and “JUDGMENT TO COME” the “FEARFUL REALITIES OF A JUDGMENT SOON TO COME” - “Fearful” to sinners, but “PRECIOUS” to the righteous.

(39) “And when He (the Comforter) is come, He will reprove the world of sin (breaking God’s law), and of righteousness (righteousness of Christ -by- faith), AND OF JUDGMENT (the great JUDGMENT OF THE LIVING MESSAGE).” John 16.8. These three, then, are the subjects in which the COMFORTING HOLY SPIRIT is going to work in a special way, when He is poured out upon us in the great closing work. And let no one think that ever receive the promised Holy Spirit unless we cooperate with Him and proclaim these three great outstanding messages, stipulated in John 16:8.

(40) “Such subjects as the sanctuary, in connection with the 2300 days, the commandments of God and the faith of Jesus . . . These I have FREQUENTLY

seen, were the PRINCIPLE SUBJECT on which the messengers SHOULD DWELL.” EW 63 Em. The tripod again. The Judgment is here presented under the heading of the 2300 days, which takes us directly to the judgment. Let us observe that in John’s time the judgment came last, but now in Sister White’s time it is presented first, showing that it is right upon us now. She also says, “The judgment had been going on for the righteous dead, and then for the righteous living.” EW 280. So it is the judgment of the living that we are facing now, as is also revealed in **Q 31, 32.**

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(41) “One of the landmarks under this message was the temple of God seen by His TRUTH LOVING people in heaven, and THE ARK containing the law of God. The light of the Sabbath of the fourth commandment flashed its strong rays in the pathway of the transgressor of God’s law. The non-immortality of the wicked is an old landmark. I can call to mind nothing more than can come under the head of the old landmarks.” CWE 30-1 Em.

Here the gospel tripod consists of the ark the Sabbath and the non-immortality of the wicked. The ark standing Bona par with these vital and fundamental truths of our faith should awaken us to the indispensable position the ark is to occupy in the closing gospel work. The ark heading the list of these great truths, shows that the message of the ark is now to come first and lead the way in the great closing work. This is as taught in the type:

Ancient Israel coming out of Egypt and wandering through the wilderness to the promised land, is typical of Modern Israel coming out of Babylon in 1844 on our journey through the spiritual wilderness, to the heavenly promised land. As red represents blood and death, like the red horse in the”, second seal, and water represents people, so Israel crossing the Red Sea at the outset of their journey, before they had the ark, is typical of our experience with the Red Sea, symbolized judgment of the dead at the outset of our journey, also before we **Q** received the ark. During their wilderness wandering they received (or built) the ark. And after they had the ark it always was in the most holy place of the tabernacle in the center of the encampment. This reveals that, after we will have the ark it will be the center of attraction and display, -the greatest truth proclaiming instrumentality. And Whenever they moved, the ark led the way. So it will no[”] in all truth promoting efforts’

As the Red Sea water represents the judgment of the dead people, so the fresh running, Jordan River, water represents the judgment of the living. Before they came to the crossing of the Jordan they had received the ark, and so will we receive it just before we come to the Jordan Receiver symbolized judgment of the living. The ark led the way into

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the Jordan, and when it got to the center of the river, it stayed there, holding back the angry, piling up waters, as the angry nations will be held in check till the sealing is done. When all Israel had crossed the river, which is typical of all God’s professed people having been investigated, judged, and sealed, then the ark moved on to the shore of the holy land, allowing the raging waters to go its course.

But before the ark left the river, Israel had to gather up twelve stones in the River to build an altar of consecration. This reveals that in order to have a part in this arkial, judgment of the living message, we have to make that twelve stone-tables of stone, whole soul, spirit consecration to God and His service, in order to have a part in this arkial, judgment of the living message.

The next step was the conquest of the strongly fortified city of Jericho. In this the ark led the way around the city for seven days, when without any human effort the massive walls were leveled to the ground. As typified by the ark leading the way in this miraculous work, so the ark will again lead the way in the conquest of the Jericho typified strong holds of Satan. After the mighty walls were down the warriors in confusion killed each other, while the Israelites brought out Rahab and those of her faith. This so beautifully typifies the position the ark is to occupy and lead the way in the Jordan River judgment of the living work, breaking down the stone wall barriers of prejudice and opposition in the world to our message, and us gathering out the Rahab represented children of God, yet in the world and the fallen churches. All this is involved in Sister White placing the ark in the great spiritual tripod, of truth, and placing it at the head of the tripod truths.

(42) "In these days few would follow the directions given through God's chosen servant as obediently as did the armies of Israel at the taking of Jericho." 4T 162. Many of us think our spiritual attainment superior to that of the murmuring Israelites, so God is going to bring forth that same ark and require us to follow it in its antitypical, spiritual guidance, to give us a look at the measurement of our faith. Having their experience as a

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type for us, we should have no difficulty in this. But "The malaria of unbelief has been diffusing its deathly atmosphere throughout the ranks, nigh and afar off." TM 342, so watch your steps. "All we need to do is to fail to ally ourselves wholly with, God and we will do Satan's bidding in the end." "But there is a people who will bear the ark of God." TM 411.

"The events connected with the close of probation and the work of preparation for the time of trouble, are clearly presented. But multitudes have no more understanding of these important truths than if they had never been revealed." CG 594. "There are many, many in our churches who know little of the real meaning of the truth for this time." 8T 252. They know nothing about the ark coming forth, and the part it will act in the great closing work, "Cut it short in righteousness: because a short work will the Lord make upon the earth." Rom. 9:28. "There are glorious truths to come before the people of God." 8T 322. "We are only babes, as far as understanding truth in all its bearings is concerned." S-WE 29. "We have many lessons to learn, and many, many to unlearn". TM 30. This unlearning is hard, so let's get busy. For "We have only the, glimmerings of the rays of the light that, is yet to come to us." R&H June 3, 1890, and July 18, 1946. "Privileges and duties which they do not, even suspect to be in the Bible will be made manifest." MH 465. So put the ark on the agenda of your anticipations.

After a hundred years of wandering in the spiritual wilderness, we have at long last come to the breaking of the day. And as in the type, God is so graciously giving us "the resplendent ark of God lighting the early dusk of morning". 4T 161. "With this sacred chest were associated the most wonderful revelations of God's truth and power." PP 584. So it is the truth of the ark that is testing God's people. Like the rising sun lights up the earth even before it rises, so "the resplendent ark of God," is now even before it is actually brought forth, already lighting the early dusk of the spiritual morning. Let us not reject it. "If light-come, and

that light is set aside or rejected, then comes CONDEMNATION, and the FROWN OF GOD.” 1T 116 Em. “If God ABHORS one sin above

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another, of which His people ARE GUILTY, it is doing nothing in case of an emergency. Indifference and neutrality in a religious crisis is regarded of God as a GRIEVOUS CRIME, and equal to thee VERY WORST TYPE OF HOSTILITY AGAINST GOD.” 3T 281 Em.

This dreadful guilt we cannot afford to bring upon us. So exercise your faith and make a move. At first it may seem to you like venturing something, but that is just what is needed for we read, “You shrink from running any risks. You are not willing to venture when you cannot see the way perfectly clear. Yet some one must do this very work; some one must walk by faith, or no advance move will be made, and nothing will be accomplished.” 3T 14.

“Some have no idea of running any risk or venturing anything themselves. But somebody must venture; some one must run risks in this cause. Those who will not venture and expose themselves to censure, will stand all prepared to watch those who do bear responsibilities, and will be ready, if there is a semblance of chance, to find fault with them, and injure them if they can.” 3T 116.

When this truth first began to dawn on the writer, it was a venture, but now that so much light has come on this subject, it involves no venture any more. All it takes is an honest heart, and a little courage to stand for the truth, when the majority reject it. “The fearful realities of the Judgment will test every man’s work.” 3T 31. “The cause of present truth is suffering for men who are loyal to a sense of right and duty, whose moral integrity is firm and whose energy is equal to the opening providence of God.” 3T 23.

“We inquire, Is it not time that fresh light should come to the people of God, to awaken them to greater earnestness and zeal?” COR 49 new. “The Lord has often made manifest in His providence that nothing less than REVEALED TRUTH, the word of God, can reclaim man from sin or keep him from transgression.” TM 80 Em. This light and truth on the ark, and the atoning, and investigating Judgment will do all for those who accept it, that the above messages promise.

(43) “IF therefore thou shalt not watch, I will come on thee as a thief, and thou shalt not know

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the hour I will come upon you.” Rev. 3:3. Let us read this text from Weymouth’s translation: “Be mindful, therefore, of the lessons you have received and heard. Continually lay them to heart, and repent. If, however, you fail to rouse yourself and keep awake, I shall come upon you suddenly like a thief, and you will certainly not know the hour at which I shall come TO JUDGE YOU.” Em. So this thief-like coming, is His coming to the judgment, and that of the living, for the dead cannot watch for it. The fact that the Bible tells us to watch for the judgment is positive proof that we will be able to recognize it when it will have arrived. God would not tell us to watch for something that we could not see or recognize anyway.

This Bible text gives us just as positive assurance that we I WILL KNOW THE TIME when Christ will come to JUDGE US, if we watch, as it does that He will come upon us as a thief, if we DO NOT watch. So the Bible plainly teaches that we will know the time of the Judgment. But it is for those only who will properly watch. This the dead cannot do, so it is for the living. And what are we

to watch? Amos 3:7 tells us that. It is the -writings of “His servants the prophets”. The apostle ‘Paul speaking of this same event says, “But ye, brethren, are not in darkness, that that day should overtake you as a thief.” 1Thes. 5:4. As we have already clearly seen, IF we will study the Bible and the S. of P. on this point of truth, we will not be in darkness, but will know the very DAY when He will come to judge us. “THEN the tables of stone hidden by God UNTIL THAT DAY, will be presented before the world.”

“POSITION AND WORK”

Q 2 has a very vital point of instruction that we have not touched on yet. It says, “All need a knowledge for themselves of the POSITION and WORK of their great High Priest. Otherwise, it will be IMPOSSIBLE for them to exercise the FAITH WHICH IS ESSENTIAL AT THIS TIME, or to occupy the position which God designs them to fill.”

“Position and, work” are vital points of truth for us to understand. Christ’s “work”, we, as a people, have understood fairly well ever since shortly after 1844. In short, we must cooperate with Christ’s sanctuary cleansing work, by cleansing our own

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soul temple. Only as we do this can Christ cleanse the heavenly sanctuary of our sins recorded there. It is in this sense that we are said to be “priests with God”. Rev. 1:6, 5:10. Christ is making each one of us our own priest in this soul temple cleansing work. So we can become as perfectly perfect, as we shall wish to be scaled for time and eternity. God has so graciously turned this vital phase of the sanctuary cleansing work over into our own hands. So let’s get busy and do a good job of it.

This in a nutshell, is the “work” part of the above “position and work”. And it is stupendously important, seemingly the whole thing. Yet the All Wise presents the understanding “for ourselves”, the “position” as equally important. It even appears to have priority, by being mentioned first. In view of all that we have already learned about this atoning, judgment work, it is not hard to understand what is meant by Christ’s position in this work. In 1844 He changed His position from the first to the second apartment of the sanctuary to begin the work of the inv. judgment of the dead. And His -next move is to change His “position” from the judgment of the dead to the judgment of the living. Plain enough, isn’t it?

Let us also observe that if we do not understand both position and work, “It will be impossible for them to exercise the faith, WHICH IS ESSENTIAL AT THIS TIME”. So there will come a time when we will not be able to exercise our faith, AT THE RIGHT TIME, if we do not understand Christ’s position at that time. Let us consider this by way of an illustration, using A and B. Let us say that A does not accept this truth, that Christ changes his position from the judgment of the dead to the living, when the ark comes forth. So consequently when the ark will be brought forth, he will see nothing in this to exercise his faith on. His unbelief in this truth disqualified him to exercise his faith, at this momentous point of time, on this vital issue.

But on the other hand, here is B, who believes the truth presented in “The Unnoticed Waymark”, that whenever the ark will come forth that then Christ

changes His “position” from the judgment of the dead, to the judgment of the living. And this enables him to exercise his faith by following Christ by faith in this change of His position. And thus he

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understands the “Position” as well as the “work” of his great High Priest. And that also enables him “to occupy the position which God designs them to fill”, by teaching this grand truth to others.

(44) “It is those who by faith follow Jesus in the great work of atonement (the judgment), who RECEIVE THE BENEFIT of His mediation in their behalf; while those who reject THE LIGHT which brings to view this work of ministration, ARE NOT BENEFITED THEREBY.” GC 430 Em.

“PROFOUND MYSTERIES”

(45) “We must keep close to our great Leader, or we shall become bewildered, and lose sight of the providence which presides over the church and the world, and over each individual. There will be PROFOUND MYSTERIES in the divine dealings. We may lose the FOOTSTEPS of God, and follow our own bewilderment, and say, Thy judgments are not known; but if the heart is loyal to God, EVERYTHING WILL BE MADE PLAIN.” TM 432 Em.

Not only will there be mysteries, but “PROFOUND MYSTERIES”. But this text gives us the key to unlock these profound mysteries, by revealing that our great High Priest is going to take some “FOOTSTEPS”. In other words, make a move, and change His position, as we have already seen, from the judgment of the dead to the living. And the whole reason this is so mysterious to God’s people is because they have taken the position that we will know nothing about this event, when the judgment will change from the judgment of the dead to the living. So the unexpected events bringing this “footstep” work to view, will come to them as an overwhelming surprise. To those not understanding or not believing this arkial message, this will all appear as “profound mysteries”. The sad part of it is that, the many who will not accept this grand truth, “will become bewildered, and lose sight of the providence of God . . . and follow their own bewilderment”. But praise the Lord, that “if the heart is loyal to God, EVERYTHING WILL BE MADE PLAIN”. So “The Unnoticed Waymark” is now before you, doing its “utmost” to make this as plain as words can make it. Don’t expect or wait to have it made any plainer. You will wait in vain, if you do.

(46) “God’s people are now to have their EYES

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FIXED on the heavenly sanctuary, where the final ministration of our great High Priest IN THE WORK OF THE JUDGMENT IS GOING FORWARD”. Evan. 223 Em. And inasmuch as “The judgment had been going on for the righteous dead, and then for the righteous living”, the **Q 46** forward move of the judgment, that we are to KEEP OUR EYES FIXED ON, is none other than the forward move of the judgment from the dead to the living. And since God DEMANDS, that we keep our eyes “FIXED” on this forward move of “the work of the judgment”, we may know for sure, that we will see something enlightening when this change takes place. If not, God’s command to watch that point, keep our eyes fixed on it, would be mockery. That is NOT the way God deals with His children.

Yes, at this changing point of events in the judgment we WILL SEE something very remarkable, the ark representing Jehovah, will be brought forth. This will be God's moving "footsteps", that **Q 45** tells us about.

(47) "Solemn are the scenes connected with the closing work of the atonement. Momentous are the interests involved therein. The judgment is now passing (progressing) in the sanctuary above. For many years this work has been in progress. Soon --none know how soon-- it will pass to the cases of, the living." GC 499.

Some take this text to say that we will NEVER know WHEN the Judgment will pass to the cases of the living. But this is a gross perversion of this text. "One text must not be made to destroy another" is a maxim given us by the same author, and must be considered on a level with all other instructions. The passing of the Judgment from the cases of the dead to the cases of the living, blotting out their sins, and sealing the righteous, this is the final atonement day work typified in the sanctuary service for the redeemed. From here on the executive judgment takes on the work of dealing with the wicked.

The emphasis in **Q 47** is all on the nearness and stealthy approach of the judgment of the living. It says, "SOON, -none know HOW soon - it will pass to the cases of the living." It does NOT say that we will NEVER know when this will take place. We have just seen how **Q 46** commands us

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to keep our eyes "FIXED" on this very point. This like Rev. 3:3 in **Q 43** is positive assurance that IF we will keep our eyes "FIXED" on this forward movement of the work in the judgment, we WILL SEE or recognize the change of the judgment from the dead to the living. Otherwise God's command to Keep our eyes "FIXED" right on that point, would be tantalizing, yea, it would be mockery. Such a charge against God is a heinous misrepresentation of His character.

Knowing now that the change from the cases of the dead to the living will take place when the ark comes forth, we know no more about when or how soon this will take place than we did before, so there is no time setting in this. This gives us no "prophetic time", nor does it hang the message on time, as EW 75 and 243 tell us not to do. But under this relative time arrangement, time hangs on the message. Whenever conditions in the church and the world are ready for the Judgment to pass to the cases of the living, THEN the ark will be brought forth, so that we can comply with God's instruction to meet Him "FACE TO FACE at the bar of God". Rightly understood, all these messages are in perfect harmony.

(48) "The MOST TERRIFYING CALAMITY THAT COULD OCCUR had befallen Israel. THE ARK OF GOD HAD BEEN CAPTURED, and was in the possession of the enemy. THE GLORY HAD INDEED DEPARTED FROM ISRAEL WHEN THE TOKEN OF THE ABIDING PRESENCE AND POWER OF JEHOVAH was removed from the midst of them. With this sacred chest WERE ASSOCIATED THE MOST WONDERFUL REVELATIONS OF GOD'S TRUTH AND POWER. In former days, MIRACULOUS VICTORIES had been achieved WHENEVER IT APPEARED." PP 584 Em.

(49) "That sacred ark, which REPRESENTED JEHOVAH amid His people . . . "CWE 172 Em. "The ark which belongs to God, and is under HIS SPECIAL SUPERVISION." CWE 97 Em. "Arise, O Lord, unto thy rest; thou, and THE ARK OF THY STRENGTH. Let thy priests be clothed with righteousness; and let thy saints SHOUT FOR JOY." Ps. 132:8, 9.

(50) “Then came the ark of God, glittering with

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gold A HALO OF GLORY HOVERING OVER IT . . . THE RESPLENDENT ark of God - LIGHTING THE EARLY DUST OF MORNING”. 4T 160,161 Em. “The ark of the covenant WAS TO LEAD THE WAY before the host. When they should see the TOKEN OF JEHOVAH’S PRESENCE . . . then they were to remove from their places, and GO AFTER IT . . . and said Joshua, ‘HEREBY YE SHALL KNOW THAT THE LIVING GOD IS AMONG YOU. . . Behold, the ark of the covenant of the Lord of all the earth passeth over before you into Jordan’. AT THE APPOINTED TIME began the ONWARD MOVEMENT, THE ARK . . . LEADING THE VAN . . . Joshua said, “That ALL THE PEOPLE OF THE EARTH MIGHT KNOW THE HAND OF THE LORD, THAT IT IS MIGHTY”. PP 483-4 Em.

Speaking of the maneuverings of the ark, Sister White says, “Now these things were our example”. Then she quotes: “‘Now all these things happened unto them for ensamples; and they are written for our admonition, upon whom the ends of the world are come.’” (I Cor. 10:11) 4T 162 Em. See also 8T 285. Moffatt’s translation of this verse says, “It all happened to them by way of warning to others, and it was written down for the purpose of instructing us whose lot has been cast in the closing hours of the world.” The “Modern English” translation says, “Now these things were happening to them typically.” So they must have an antitype, “in the closing hours of the world”. --The judgment of the living.

Let us review a few points in these wonderful messages. Since the loss of the ark was “The MOST TERRIFYING CALAMITY THAT COULD OCCUR” to ancient Israel, the restoration of this same ark to Modern Israel will be as great a BLESSING, as its loss was a CALAMITY. So just think what this has in store for us; The ark was “THE GLORY” of God’s people. It was “THE SYMBOL OF THE ABIDING PRESENCE AND POWER OF JEHOVAH” to God’s people. With it were “associated the MOST WONDERFUL REVELATIONS of God’s TRUTH and POWER”. It meant “MIRACULOUS VICTORIES” whenever it appeared on the scene of contest. “The UNSPEAKABLE GLORY of the Shekinah, the visible symbol

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of the MOST HIGH GOD, had rested over it in the holy of holies.” The ark was “the TOKEN OF JEHOVAH’S PRESENCE”. Under inspiration Joshua said, “HEREBY YE SHALL KNOW THAT THE LIVING GOD IS AMONG YOU”, and “That ALL THE PEOPLE OF THE EARTH MIGHT KNOW THE HAND OF THE LORD, THAT IT IS MIGHTY”. “The ark of the covenant WAS TO LEAD THE WAY”. “A HALO OF GLORY HOVERED OVER IT . . . THE RESPLENDENT ARK OF GOD LIGHTING THE EARLY DUSK OF MORNING”. David speaking to God, calls it “THE ARK OF THY STRENGTH”: Because with the ark God is going to work in a STRONG WAY AMONG US IN THESE LAST DAYS. And observe that at this time God’s PRIESTS will be clothed with righteousness; and thy saints SHOUT FOR JOY.”

Observe that “AT THE APPOINTED TIME began the onward movement, the ark leading the van” across the Jordan River and on. For us antitypes, this is what Acts 17:31 refers to when it says, “He hath APPOINTED A DAY, in the which He will judge the world in righteousness”. I wish I had space to comment on all this, but that is impossible, so pray, study, think and do your own commenting. It reveals glorious possibilities before us. “There are WONDERS TO BE RE-

VEALED.” 5T 301 Em. Here we have them in the type. And by faith we may, even now before the ark -has come forth, see them in the antitype. All this was in the typical shadow. So picture if you can, what we may expect in the reality. “There are glorious truths to come before the people of God. Privileges and duties which they do not vent suspect to be in the Bible WILL BE LAID OPEN BEFORE THEM.” 8T 322 Em. But “rich and increased with goods”, HOW FEW will accept it! The great test is now before us. “The TOKEN OF JEHOVAH’S PRESENCE”. If God’s people have ever needed it, how much more do we need it today, to turn us to God from our “way back to Egypt”. 5T 217, And PRAISE THE LORD, this is In store for us. “The spiritual energies of His people have long been torpid, but there IS TO BE A RESURRECTION from apparent death.” 8T 297. Let us PRAISE THE LORD for this’ promise.

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COMING OF THE BRIDEGROOM

(51) “Both the prophecy of Dan. 8:14, ‘Unto 2300 days; then shall the sanctuary be cleansed,’ and the first angel’s message, ‘Fear God, and give glory to Him; for the hour of His judgment is come, pointed to Christ’s ministration in the most holy place, to the investigative judgment . . . He is represented by the prophet Daniel as coming at this time to the Ancient of days: . . . This coming is foretold also by the prophet Malachi: ‘The Lord, whom ye seek, shall SUDDENLY COME to His temple’ . . . The coming of the Lord to His temple WAS SUDDEN, UNEXPECTED, TO HIS PEOPLE. THEY WERE NOT LOOKING FOR HIM THERE.” GC 424 Em. “. . . the coming of the Son of man to the Ancient of days, as represented in Dan. 7:13; and the coming of the Lord to His temple, as foretold by Malachi are descriptions of the same event; and this is also represented by the coming of the Bridegroom to the marriage”. GC 426.

(52) “The proclamation, ‘Behold the Bridegroom cometh,’ in the summer of 1844, led thousands to expect the immediate advent of the Lord. At the appointed time the Bridegroom came, not to the earth, as the people expected, but TO THE ANCIENT OF DAYS in heaven, to the marriage . . . They were not to be present in person at the marriage; for it takes place in heaven, while they are upon earth . . . BUT THEY ARE TO UNDERSTAND HIS WORK and to follow Him BY FAITH AS HE GOES IN BEFORE GOD. It is in this sense that they are said to go in to the marriage. . .

“And ALL who, through the testimony of the Scriptures ACCEPT THE SAME TRUTH, FOLLOWING CHRIST BY FAITH AS HE GOES IN BEFORE GOD TO PERFORM THE LAST WORK of mediation and AT ITS CLOSE to receive the kingdom -ALL THESE ARE REPRESENTED AS GOING IN TO THE MARRIAGE.” GC 427-8 Em.

As often and in as various ways as God has already presented the Judgment of the living message, yet here it is again displayed in most striking figures. Christ’s coming to the investigative judgment is here represented as His going in before God - the Ancient of days. This took place in 1844, when the judgment of the dead began. Then our

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text reveals that in the closing work Christ is again going to go in before God. And therefore there is another Judgment. We are also informed that we will have to get our instruction for Christ's second going in before God, out of the same Scripture that they did in 1844. This text stresses the fact that all who follow Christ BY FAITH in His second going in before God (to the judgment), that THESE ARE THE ONES who will really go with Him to the marriage. In 1844, their going in with Christ, was only in type, the marriage did not actually take place then. The reality of that is just before us now, in the judgment of the living work.

Let us observe that the Lord's coming to His temple, which was to the inv. judgment of the dead, was unexpected to God's people in 1844. And this was because they did not understand Christ's coming to the Judgment at that time. Our text says, "The Lord whom ye seek, shall suddenly come to His temple' . . . The coming of the Lord to His temple WAS SUDDEN, UNEXPECTED, to His people. They were not looking for Him THERE." Neither are we looking for Him there.

This is the vital and pivotal point in this whole arkial atoning and investigative Judgment work, for God's church today. ALL who cling to the erroneous idea, that we will know nothing about it when the Judgment of the living will begin, which is Christ's second going in before the Ancient of days, to all these, Christ will appear there again as

SUDDENLY, UNEXPECTED, and UNLOOKED FOR as He did to God's people in 1844. This misunderstanding on this point is not necessary, for **Q 1, 2, 3, 9, & 52** instruct us so we can understand it all, and be able to FOLLOW HIM now, by faith as he goes in before God", which the foregoing text plainly tells us is to the Judgment. And as in 1844, we are just NOT looking for Him there. However, "Some will be ready when the Bridegroom comes, and will go in with Him to the marriage. How precious is this thought to those who are waiting and watching for His appearing! . . . Every moment is FREIGHTED with eternal interests. NOW, when the great work of JUDGING THE LIVING IS ABOUT TO BEGIN". 6T 129-130 Em.

(53) "Be ye always ready, in the evening, in the morning, and at noon, that when the cry is heard,

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"Behold the Bridegroom cometh! go ye forth to meet Him" you may, even though awakened out of sleep, go forth to meet Him with your lamps trimmed and burning." 9T 48. "There are many who, unless they humble their hearts before the Lord, will be surprised and disappointed when the cry is heard, 'Behold, the Bridegroom cometh!'" 9T 155.

(54) "It is in a CRISIS that character is revealed. When THE EARNEST VOICE proclaimed at midnight 'Behold, the Bridegroom cometh; go ye out to meet Him,' and the sleeping virgins were roused from their slumbers, it was seen who had made preparation for the event. Both parties (the wise and the foolish) were taken unawares". COL 412 Em. Again she says: "My mind was carried to the future, when THE SIGNAL WILL BE GIVEN, 'Behold, the Bridegroom cometh; go ye out to meet Him'. But some will have DELAYED to obtain the oil for replenishing their lamps, and TOO LATE they will find that character, which is represented by the oil, is not transferable." R&H Feb. 11, 1896 Em.

Here we see that there will be a human instrumentality, 'Called "the earnest voice", who will be awake, and know THE TIME of the coming of the Bride-

groom, so that they can awaken the ten sleeping virgins. The ten, which includes the five wise and the five foolish, represent the whole S.D.A. Church. They- are not physically asleep, but in error on some point of truth. And our text, as well as many other passages, reveal that the point that they went to sleep on is on THE TIME of the coming of the Bridegroom. He did not come as soon as they expected Him, so the ten virgins went to sleep on the time of the coming of the Bridegroom. That is, they took the position that we will know nothing about the time of the coming of the Bridegroom, which is His coming to the inv. judgment, now to the living, as in 1844 it was to the dead. This sleeping on this point of truth, is all through our ranks, all over the field, among the Laodiceans, and reformers alike. And as a whole, with the exception of the few “earnest voice” workers, they will remain asleep, that is continue to hold this erroneous theory, until the Bridegroom will actually be coming to the judgment of the

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living. The startling announcement that the ark has been brought forth, and the miraculous events connected with it, will eventually result in awakening them. And then they will trim their lamps, as we are- taught in the parable. See COL 405 and on. Then “the waiting ones ‘arose and trimmed their lamps;’ they studied the word of God with an intensity of interest before unknown.” GC 402. Then the five wise virgins, who are otherwise ready, will get this point of truth, and unite with the “earnest voice” workers who awakened them. The “earnest voice” company are also called “the saints in light”. We read, “Those who had been obedient to God’s commandments, will unite with the company of saints in light.” TM 234. Q 69, speaks of this little company this way: “we need now to come decidedly to the front, and take our position on the side of truth.” So “the saints in light” -”the earnest voice” messengers, are her represented as “decidedly up in front” with this awakening truth, that the lamp trimmed, five wise virgins, will take their position along side of.

Apparently “the earnest voice” messengers will be so few, and seemingly so insignificant that they are not represented as any of the five wise virgins being awake. The next point is, how did they know the time of the coming of the bridegroom? The answer is simple. They had trimmed their lamps ahead of time. They had studied these wonderful truths, that The Unnoticed Waymarking messenger is now presenting to you in this silent leaflet. All now have the grand privilege, not only to be one of the five wise virgins, but to be one of “the earnest voice” messengers who will awaken all ten sleeping virgins when the ark will come forth. But get this, as we have seen, you will now have to become a “SAINT IN LIGHT”. That means all that the word implies! I repeat:

“We are nearing the Judgment, and those who bear the message of warning to the world, MUST have clean hands and pure hearts. They MUST have a living connection with God. The thoughts MUST be pure and holy, the soul UN-TAINTED, the body, soul, and spirit be a pure, clean offering to God, or He WILL NOT ACCEPT IT.” Q 33 Em.

A KNOWLEDGE OF GOD

(55) “Many look upon the great work to be

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accomplished FOR GOD'S PEOPLE and their prayer go up to Him for help in the great harvest. But, if help does not come

IN JUST THE MANNER THEY EXPECT, they will NOT RECEIVE IT . . . In this God would have the church humble their hearts, and see the GREAT NEED OF CORRECTING THEIR WAYS BEFORE HIM, lest He visit them in judgments." 2T 142 Em. "I have stated startling things . . . from what was shown me, but A SMALL NUMBER of those now professing to believe the truth would eventually be saved, -not because they could not be saved, but because they would not be saved, IN GOD'S OWN APPOINTED WAY." 2T 415 Em. Isn't it TOO BAD so many of us SO DISLIKE God's way, that He cannot save them! We should delight in God's way. It is the best way. But to be sure it is going to include the science of arkology.

(56) "As never before, we should pray not only that laborers may be sent forth into the great harvest-field, but that WE may have a CLEAR, CONCEPTION OF TRUTH, so that when the MESSENGERS OF TRUTH SHALL COME, WE MAY ACCEPT THE MESSAGE AND RESPECT THE MESSENGER." 6T 420 Em. Who is praying this wonderful prayer? To be sure, all who do will recognize and accept this WAYMARKING message.

(57) "God works by whom He will. He sometimes selects the humblest instrument to do the greatest work." COL 363. "The Lord will raise up men to bear the message of truth to the world and TO HIS PEOPLE." "Testimonies on Sabbath School Work". 56-7 Em. "The Lord will raise up men who will give the people the message for this time.,," TM 107.

(58) "Opposition is the lot of ALL WHOM GOD EMPLOYS TO PRESENT TRUTHS SPECIALLY APPLICABLE TO THEIR TIME." GC 143 Em. "Every new truth has made its way against hatred and opposition." GC 609. Wouldn't it be wonderful if for once God's professed people would reverse this age old tragedy. Let us pray that many will. "From quarters where WE LEAST EXPECT will come voices URGING US forward in the work of giving to the world the LAST MESSAGE OF MERCY. Ministers and people, wake up! Be QUICK TO RECOGNIZE AND SEIZE every opportunity

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and advantage offered in the turning of the wheel of providence." 7T 14 Em. "Those who turn from the light which God has given, or who I NEGLECT TO SEEK IT WHEN IT IS WITHIN 1, THEIR REACH, are left in darkness." GC 312 Em. "Wherever the message of divine truth is spurned or SLIGHTED, there the church will be enshrouded in darkness." GC 378 Em.

And my dear S.D.A. brethren and sisters, this is just what will happen to you and whichever church, SLIGHTS, TURNS AWAY FROM, OR NEGLECTS TO SEEK, this wonderful "Message to Our Churches" now while it is being urged upon you.

(59) "Men are losing their knowledge of His (God's) character. It has been misunderstood and misinterpreted. At this time A MESSAGE FROM GOD (A Message to Our Churches) is to be proclaimed, a message ILLUMINATING in its influence and SAVING IN ITS POWER. His character is to be made known. Into the darkness of the world is to be shed the LIGHT OF HIS GLORY, THE LIGHT OF HIS GOODNESS, MERCY, and TRUTH . . .

"Those who wait for the Bridegroom's coming are to say to the people, 'Behold your God', The LAST RAYS OF MERCIFUL LIGHT, THE LAST MES-

SAGE OF MERCY to be given to the world, IS A REVELATION OF HIS CHARACTER OF LOVE.” COL 415 Em.

Let us praise the Lord for the promise of such a message in store for us. And let us praise Him still more for this precious “MESSAGE TO OUR CHURCHES” which provides the arklial light of truth, to proclaim such a message. For as we have seen, “With this sacred chest were associated the MOST WONDERFUL REVELATIONS of God’s TRUTH AND POWER.” Q 48. And that truth revealing ark is at work already, even while it is still in the cave, illuminating the way for its appearance. There is nothing imaginable or conceivable that could so mercifully and effaciously reveal God’s goodness, mercy, and truth as the message of merciful light associated with the ark of God, containing the tables of stone to be revealed, enabling us to know when “we must appear before the judgment seat of Christ” on “the day appointed”.

On the other hand this message enables us to

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refute this insulting accusation we are so wrongfully stigmatizing God’s character with, that after a’ hundred years of protracted and weary waiting, for the Bridegroom to come, he Will all of a sudden come to the judgment, and take our life and death cases into court, without any warning or notice of any kind. This is unthinkable. The just vengeance of an insulted Deity will surely be upon us an outrageous slander against our Creator, don’t retract and amend our ways.

Even wicked humans do not do such a thing. Ungodly and corrupt as our earthly courts have become, they still do not Stoop to taking people’s cases into court without letting them know about it. And yet this is what we are accusing our loving heavenly Father of doing. Truly this insult ranks with the everlasting-hell-fire-torturing monstrosity rampant in Babylon. For God’s professed people to Make such vicious charges against Him, when He presents himself to us as merciful, kind, loving, and forgiving, this truly is the above mentioned “misunderstood and misinterpretation of His character of love”.

(60) “We dishonor God when we think of Him only as a Judge ready to Pass sentence upon us and forget that He is a LOVING FATHER . . . We should see in God one who YEARNS toward the children of men LONGING TO DO THEM GOOD.” R&H Jan. 14, 1890 Em.

“John saw the mercy, the tenderness, and the love of God blending with His holiness, justice, and power. He saw sinners finding a father in Him of whom their sins had made them afraid . . . The ,Saviour is represented before John under the symbols of the ‘Lion of the tribe of Judah’ and of a ‘Lamb as it had been slain.’ These symbols represent the union of omnipotent power and self-sacrificing love. The lion of Judah, so terrible to the rejecters of His grace, will be the Lamb of God to the obedient and faithful.” AA 589.

Could anything be MORE precious than this! A far as we are concerned, this is the climax in the whole plan of salvation, the most potential occasion we will ever have. God cannot take sinners to heaven, So He HAS TO investigate us and judge -is to who is fit to live forever’, and who have not qualified themselves for citizenship in heaven. But

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for all who accepted the provision made in the precious plan of salvation, to these our Judge is going to be “a loving Father”. He says we SIN against Him if we think of Him otherwise. Since our JUDGE “YEARNS” and “LONGS” “to do us GOOD” in the judgment, that will be a time of rejoicing. Q 17 calls this occasion “PRECIOUS”. So it is. Our whole past life of sin will be atoned for and blotted out I and we be sealed with the imputed righteousness of Christ which is now credited to our account. With such “PRECIOUS” and GLORIOUS treatment in store for us in the atoning judgment of the living, if we qualify as the righteous, this is “PRECIOUS” indeed. This is awful and solemn because to the GREAT MAJORITY of our people, this occasion will deliver to them their sentence of eternal doom. This is why we have the following messages: “The solemn scenes of the Judgment, the great day of atonement, SHOULD BE KEPT before the people, and URGED upon their CONSCIENCES WITH EARNESTNESS AND POWER.” 5T 421 Em. I am making a most desperate effort to do this. Wise or unwise, but in my desire to do all I can and know how for others, I am crowding over 30 years of intense study into all hours of the night, with much praying, into this little WAYMARKING messenger. “Those who beg at midnight for loaves to feed hungry souls ‘Will be successful.’” COL 148.

For the benefit of those who may not be familiar with, or aware of, the position held by the ten virgins, that makes them so sleepy on knowing the time of the beginning of the judgment of the living, it seems to me I should quote a few of our writers

on this subject. For prudence’s sake I shall not give their names, for all make mistakes. And “UNCONSCIOUSLY they have wandered far from the way of righteousness.” 9T 125 Em. Just so we change when we see our mistake. For “We have many lessons to learn, and many, many to UNLEARN.” TM 30 Em. This “unlearning” is what will test our metal.

(61) (a) “At some point of time the cases of all

the dead will have been adjudicated, and the court will turn its attention to the records of men and women alive today. . . . Has the great court reached the living? . . . very soon, perhaps even today, our

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cases will come before God for decision.” “The Great Judgment Day” p. 80-1.

(b) “True enough, the judgment began with the righteous dead, but long ago their cases were decided, and at this time the names of professed Christians now living are being called up one by one. . . . The investigative judgment is almost finished.” “Youth’s Instructor” July 8, 1947.

(c) “Now is the time of the judgment. We are living through its very hours. The tribunal of heaven in awful majesty is even now convened. The names of men and women who have lived, or are Irving, are being called before the judgment bar.” R&H June 7, 1951.

(d) Speaking of the Judgment, this writer says, “That day will come suddenly and unexpectedly to all. Many will be caught off guard and unprepared. Neither the faithful nor the unfaithful will have any other warning than that which we now have.” R&H March 23, 1950.

Let us remember that, if so many of the living have already been judged, as these “a” to “d” writers teach that they have, then, if any one of these has rarely a spot, stain, or wrinkle upon his character, or makes any mistake in deed, word,

thought, or look, or doesn't represent Jesus fully in any act of life, then he or she is eternally lost. If that were true, none of us would be saved. This reveals just how sound asleep the ten-virgin church is, on the coining of the Bridegroom to the inv. Judgment of the living.

Writer "d" says, "That day will come UNEXPECTED to ALL". But 1Thess 5:4 says, "Ye, brethren are NOT in darkness, that that day should overtake you AS A THIEF." Em. And Rev. 3:3 Waymouth, plainly reveals that if, we will watch -we will know the hour when He will come to judge us. "Many will be caught off guard", is a wrong sentiment, for our Saviour is not going to "catch" us when we are "off guard". And him saying, "Neither the faithful nor the unfaithful will have any other warning than that which we now have", this is locking heaven to any future light from God, and throwing the key away. But 5T 301 says "There are wonders to be revealed". And MH 465 says, "Glorious things are to be revealed". And 6T 19 says, "Mysteries into which angels desire to look

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. . . the remnant church WILL CARRY IN MESSAGES FROM GOD TO THE WORLD." Em. So you see we must each study for ourselves and know what is truth.

THE OBEDEDOMITES

The purification of the church as typified by the effects produced by the ark, in its captivity and restoration anciently, has vital instruction for us.

When the Philistines took the ark away from Israel, they were plagued and tormented by the ark for seven months, till they cried for deliverance from the ark. Then it was miraculously returned to Israel by two young cows, hitched to a cart with the ark, leaving their calves, and untrained pulling in a yoke, which no animal ever does. And in ISRAEL the Lord slew 50070 people for just an irreverent look into the ark. The five in this number of 50070 represents a certain class of people, like the five foolish and the five wise virgins. So the number of 50000 is figurative of the five foolish virgins, greatly multiplied, to represent them the world over. And the 70 in this number represents the superficial workers, like the 70 disciples who went out only once, and the 70 elders who went only to the foot of the mountain, while Moses and Joshua climbed up into the mountain.

So far the ark in type has cleaned up the laity and the workers, but there is the leadership yet to be purged. Israel had specific instruction to always carry the ark on the shoulders of four men, but when moving the ark, David the king and Uzzah the priest, completely disregarded this instruction and aped the Philistines and made a cart and hitched oxen to it. This was their great mistake, that God could not leave unpunished. So when Uzzah touched the ark he was instantly slain. But David realizing their mistake repented and was forgiven and accepted. Uzzah being slain typifies his type being lost.

So now as typified by the ark, it is the gospel truth relating to the ark that will weed out the 50,000 symbolized five foolish virgin laity, the 70 symbolic superficial workers, and the Uzzah type of leaders, who do not closely follow the writings in the prophetic instructions for our present time. David repenting represents the purified leadership. But after Uzzah was slain and before David's second

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attempt to move the ark, it was placed in the home of one man and his family, by the name of Obededom. He was a righteous man and knew that the ark was a blessing to the righteous, and a curse only to wicked. So “with trembling he rejoiced to receive the ark”. After the ark’s purging actions, all Israel watched what would become of Obededom with the ark. God honored his faith, and greatly blessed him, his household and all he had.

Now for the antitype of all this. Our experience will be just as shown in the shadow. This will produce the purified Obededom church, with the David represented, repented and reformed leadership’ Lon Obededom with his family representing the purified church, after the 50070, plus Uzzah the priest, had been eliminated, is typical of the great purging that is in store for us S.D.A.’s And is described as follows: “The days of purification of the church are hastening on a pace. God will have a people pure and true. In the mighty sifting soon to take place, we shall be better able to measure the strength of Israel. The signs reveal that the time is near when the Lord will manifest that His fan is in His hand, and He will thoroughly purge His floor. . . In this time, the gold will be separated from the dross in the church. . . Chaff like a cloud will be borne away on the wind, even from places where we see only floors of rich wheat. . . When multitudes of false brethren are distinguished from the true, then the hidden ones will be revealed to view, and with hosannas range under the banner of Christ.” 51’ 80-81.

There are many, many more similar statements. This is the antitypical purification of our million plus strong church, reduced down to David, Obededom, and his family, in the arkiel purging typified for us. The great point in this for us is, to become so filled with the Holy Spirit so we can recognize the truth for this time, and thus become the antitypical Obededomites with the David symbolized, repented leaders, to whom God can entrust the care and handling of the ark when it will be brought forth.

The ark with the tables of stone constituted the second apartment of the sanctuary, the most holy place. “Beyond the inner veil was the holy of holies, where centered the symbolic service of atonement

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and intercession, and which formed THE CONNECTING LINK BETWEEN HEAVEN AND EARTH. In this apartment was the ark”. PP 348 Em. The ark with “A part of God Himself (EW 102)” is the very heart of the whole sanctuarial economy.

“THE CONNECTING LINK BETWEEN HEAVEN AND HEART”; 0 how much we need it today, in the great closing work of God upon the earth! And praise the Lord, the 144,000 priesthood church will have it as never experienced by God’s people before. When the one apartment, new covenant tabernacle, which is now hidden with the ark and the altar of incense, will be brought forth, this will usher in the epoch of the most eventful era since the birth of earth time, excepting the cross of Calvary.

As the ark represents Jehovah, so the altar of incense represents the Holy Spirit. The sacred altar upon which the sweet smelling incense was constantly burning, by a fire light by God Himself, was diffusing its delightful aroma, like sweet smelling perfume, all over the encampment and far beyond. (PP 348). This is symbolic of the precious, helpful, and comforting Holy Spirit who, like the sweet fragrance from the incense, goes everywhere. And the tabernacle with its

court where all sacrifices were made, represents our loving and self-sacrificing Saviour and Redeemer. These three will come forth as representatives of the holy Trinity, to finish up the gospel work with lightning speed. (5T 754).

The altar of incense, the Holy Spirit's personal representative, coming into our midst, will usher in the period spoken of repeatedly as "HOLINESS UNTO THE LORD". "Sin could be resisted and overcome only through the mighty agency of the third Person of the Godhead (The Holy Spirit), who would come with no modified energy, but in the fullness of divine power." DA 671. Realizing the deep significance of the altar of incense in our midst will awaken us to the possibilities under the guidance of the Holy Spirit, that we have not even dreamed of yet. PLEASE READ DA 671; 8T 19-23; TM 174-5.

We have considered the Jehovah representing ark, and the Holy Spirit representing altar of incense,

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so now we shall give a little thought to the Jesus representing tabernacle, which is also hidden in the cove with the ark and altar.

After the slaying of Uzzah, David determined to do the arkial work right. He even purposed to build a new tabernacle for it. And God cooperated with him in this by giving him a vision of what kind of a tabernacle to build. "The pattern showed to Moses in the mount end afterwards presented by the Lord to David. . . And they brought in the ark of the Lord, and set it in his place, in THE MIDST of the tabernacle that David had pitched for it." SG 4:113 Em.

Being placed "in the midst of it" reveals that it was a one apartment tabernacle. This has deep significance for us. The first apartment was part of the tabernacle in which the second apartment had to be veiled. This represents the old covenant dispensation. But the new tabernacle that was constructed under divine directions, with just one apartment, and was hidden in a cave to come forth to serve in the atoning, judging, and sealing time of the 144,000, this represents the new covenant dispensation. In the old the glory of God was veiled. Only the priests divinely appointed could serve within the veil. But now when the ark of God will have purified the church, as we have just seen that it will, and we have a church of 144,000 priests, who can take care of the ark without being veiled like Obbededom did, then the glory of the most holy place will not have to be veiled any more. The old covenant, first apartment with the veil will not be used now. On)- typical Obbededom took the ark right into his own home, as a loved and intimate member of his family, and gave it loving and tender care. That must be our attitude and relationship to the very same ark. And then we will have the Obbededom blessings.

THE TABLES OF STONE

In order to fully appreciate and enter into the science of arkology, we must also understand the Jesus representing tables of stone. Christ is called, The shepherd, the stone of Israel." Gen. 49:24. The stone that the builders rejected, the same is become the head of the corner". Luke 20:17. "Unto you which believe He is PRECIOUS. . . the stone made the head of the corner, but unto them which

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he disobedient, the stone which the builders disallowed". I Peter 2:7 Em. "A tried stone, a PRECIOUS corner stone, a SURE FOUNDATION". Isa. 28:16 Em. And many other such texts.

Our Saviour is also called the Word: "The Word was with God, and the Word was God". I John 1:1. So Christ - the Words of the law - is engraved upon the tables of stone, and embosomed in the ark. Jesus said "I and the Father are one". This oneness is so beautifully demonstrated by the unity of the ark with the tables of stone.

"In utter discouragement and wrath because of their sins, Moses threw down the tables of stone BY DIVINE DIRECTION PURPOSELY TO BREAK THEM". S.D.A. Bible Commentary Vol. 1: 1109 Em. This first set of tables of stone of all divine origin, being broken by divine direction, is to teach us, that Christ the all divine Son of God, had to lay down His divine life - be broken, like the tables of stone. His birth into the human race is represented by the second set of tables of stone being hewed out by Moses, which makes the stone God created, partly of human production. Christ being partly divine and partly human is also so fittingly represented by there being two stones. The one stone containing the law defining our relation to God, represents Christ's divine nature. And the other stone with the commandments governing our conduct to our fellow men, symbolizes Christ's human nature. This two tables of stone, dual nature of Christ's, was taught in the sacrifice of a pair of turtledoves or two young pigeons. Luke 2:24. Realizing the Christ representing nature of these tables of stone to be brought forth, to present them before the world, will help us to appreciate them more. They are a message in themselves.

Jesus takes the guilt of our life of sin upon Himself, where this sin consuming law is at home engraved. And lets the law exercise its full vengeance upon OUR sins, now upon our Saviour, Who bought and paid for them upon the cross. Symbolically speaking, we sinners cannot meet that righteous law, it would slay us like it slew Jesus with our sins UPON Him. So in mercy to us the law was, placed in the ark for our safety, and covered with the "MERCY-SEAT". That is, in mercy to us God imprisoned the law in the ark

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which is our protection and safety, and mercifully takes His "SEAT" upon it, sits down upon the law, till in the grand new covenant provision the atonement can bring us to AT-ONE-MENT with the law, and it can be written upon the tables of our hearts. Till then it will have to serve us as our schoolmaster on flinty rock, for the lack of an easier place to inscribe it. Now our hearts will not take the imprint. See Jer. 31:33.

When David finally succeeded in bringing the ark to his home where he had built a special tabernacle for it, he was so happy that he danced before the approaching ark. "David danced before the Lord with all his might. . . So David and ALL THE HOUSE OF ISRAEL brought up the ark with SHOUTING, and the sound of a trumpet". 2Sam. 6:14,15 Em. Now let us see how God regarded this.

(62) "THE SPECIAL BLESSING OF THE LORD RESTED UPON DAVID, who thus manifested before his people his EXALTED REVERENCE FOR THE ARK OF GOD. . . The house of Obedom was GREATLY BLESSED, and all that he had PROSPERED, because of the ark of God." "None but men sacredly appointed for the purpose could look upon the ark, divested of its covering, without being slain, for IT WAS AS THOUGH LOOKING UPON GOD HIMSELF".

“The ark was strength and power to those who were obedient to His law, and to the disobedient and wicked it was punishment and death.” SG 4:107,110,112 Em. First section. PP 706; 8T 283; 2Sam. 6:11-15.

Wouldn't it be wonderful, if the whole house of Modern Israel, like Ancient Israel, David, and Obbedom, would also rejoice at the appearing of the ark! And just WHY won't we? And the ark IS going to be brought forth, because “THE MORE SURE WORD OF PROPHECY” says so. And Jehovah who says, “I am the Lord, I change not”, Mal. 3:6, is going to deal with us, in relation to “that sacred ark”, JUST LIKE He did with His people in the type. In perfect confidence, verity and truth, we may be sure that those of us who will show honor, reverence, and respect for the ark, will have the David and Obbedom blessings, while those who don't will have the Uzzah curse. Remember that to look upon the ark was as though looking upon GOD HIMSELF.

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In this last great sacred gospel work, it will not only take people who can look upon the ark and live, but an order of priests who can handle the ark, open it, and take out the sacred tables of stone, and present them before the world. That is why Sister White says, “The great and holy One is a jealous God, and He will have holy men to carry His truth. The holy law spoken by God from Sinai is a part of Himself, and holy men who are its strict observers will alone honor Him by teaching it to others.” EW 102.

THREE ANGELS' MESSAGES REPEATED

Q 1 Tells us very plainly that the “LIVING” will engage in “A SPECIAL WORK OF PURIFICATION”, “WHILE the inv. judgment is going forward”, which they could NOT DO at the right time, unless they knew THE TIME of the inv. judgment of the living. As plain as this is, yet this text says, “This work is MORE clearly presented in the messages of Rev. 14”. So we shall now study this truth in the three angels' messages, for that “MORE CLEARLY” presentation of it.

(62 1/2) “It has been revealed to me that there is among our people a great lack of knowledge in regard to the rise and progress of the third angel's message.” Evan. 363. The “rise and progress” takes in about the whole message. So this statement leaves us in a bad condition, with the third angel's message.

(63) “The present truth for this time comprises the messages, the third angel's message succeeding the first and the second. The presentation of this message, with all it embraces, is our work. The third angel's message, in its clear definite terms, is to be made the prominent warning.” MS. #121, 1900. Loma Linda Messages page 62.

(64) “The theme of greatest importance is the third angel's message, embracing the messages of the first and second angels. All should understand the truths contained in these messages and demonstrate them in daily life, for this is essential to salvation. We shall have to study earnestly, prayerfully, in order to understand these grand truths; and our power to learn and comprehend WILL BE TAXED TO THE UTMOST!” Evan. 196 Em.

(65) “God has a work to be done which the

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workers HAVE NOT YET FULLY COMPREHENDED. Ministers and the world wise men are to be tested by the light of present truth. The third angel's message is to be set before them judiciously, in its TRUE DIGNITY. There must be MOST EARNEST seeking of God, MOST THOROUGH study; for the mental powers will be taxed to the UTMOST IN LAYING PLANS which will place the work of God ON A MORE ELEVATED PLATFORM. That is where it should always have stood, but man's narrow ideas and restricted plans have limited and lowered it." ("We have wandered away from the old landmarks").

"After most earnest effort has been made to bring the truth before those whom God has entrusted with large responsibilities, be not discouraged if they reject it. Truth was rejected in the days of Christ." GW 303 Em. 1892 edition. Not in current 1915 edition.

(66) "The time past has shown that both teachers and students know very little in regard to the AWFUL TRUTHS which are LIVING ISSUES FOR THIS TIME. Should the third angel's message be proclaimed IN ALL LINES to many who stand as educators, IT WOULD NOT BE UNDERSTOOD BY THEM." 6T 165 Em.

(67) "The peculiar work of the third angel has not been seen in its importance . . . Not all our ministers who are giving the third angel's message, really understand what constitutes that message." 5T 714-715. "Brethren, regard yourselves as missionaries, not among heathen, but among your fellow-workers. It requires a vast amount of time and labor to convince one soul in regard to the special truth for this time." 7T 265.

The above statement in 5T 715 was made over 70 years ago. And the one in 6T 165 was made over 60 years ago. Since then our preachers, workers, and new educators have been educated and trained by educators, of whom the above says, that many would not understand the third angel's message, if it were proclaimed to them in all lines. So we may expect that by this time, very few, if any, understand it, "IN ALL LINES".

(68) "We inquire, Is it not time that fresh light should come to the people of God, to awaken them to greater earnestness and zeal?" COR 49 New.

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"The Lord has often made manifest in His providence that nothing less than revealed truth, the word of God, can reclaim man from sin or keep him from transgression." TM 80. "To those who truly love God the Holy Spirit will reveal truths that have faded from the mind, and will also reveal truths that are entirely new." FE 473 "God . . . sometimes selects the humblest instrument to do the greatest work". COL 363.

These above excerpts make some phases of the third angel's message look very difficult to clearly understand. But Q 1 gives us the key to solve this difficulty. It first plainly gives us the judgment of the living message, and then directs us to the Rev. 14 messages for a clearer understanding of its own, Q 1 message. Therefore Q 1 and the third angel's message, both teach the judgment of the living message. And we as a people holding that we will know nothing about it, when the judgment of the living begins, this then is the part of the third angel's message, that as a church we do not understand. This is the key to unlock and solve the whole third angel's message perplexity. Remember that our third "gel's message, as we now speak of it, includes all three angels' messages. The S. of P.

is very clear, definite, and specific in its instruction that these three angels' messages will be repeated, as we shall see. The repeating will naturally start with the first message. And this says "The hour of His judgment is come". This had its first application 1844 when the judgment of the dead began. So clearly, its second proclamation will be when the judgment of the living will begin. In view of our wrong position on this, the repeating of these messages, is the crux in the third angel's message. This is "The peculiar work of the third angel that has not been seen in its importance". It is this that our ministers and educators do not understand. And yet this is a stupendously vital point. This is the message in "A Message to Our Churches". This is the mission of "The Unnoticed Waymark". Next I shall give a list of messages relating to this repeating work:

(69) "We see before us a SPECIAL WORK to be done. We are now to pray as NEVER BEFORE for the Holy Spirit's guidance. Let us seek the Lord with THE WHOLE HEART, that we may

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find Him. We have received the light of the three angels' messages; and we need NOW to come DECIDEDLY TO THE FRONT, and take our position ON THE SIDE OF TRUTH.

"The fourteenth chapter of Revelation is a chapter of the DEEPEST interest. This Scripture WILL SOON BE UNDERSTOOD in all its bearings, and the messages given to John the revelator WILL BE REPEATED with distinct utterances." R&H Oct. 13, 1904 Em. and reprinted July 12, 1945.

(70) "I am OFTEN referred to the parable of the ten virgins, five of whom were wise, and five foolish. This parable HAS BEEN and WILL BE FULFILLED to the VERY LETTER, for it has SPECIAL APPLICATION TO THIS TIME, and, like the third angel's message, HAS BEEN FULFILLED and will continue to be present truth till the close of time." R&H Aug. 19, 1890, and March 13, 1947 Em.

(71) "The second angel's message was to go to Babylon, the churches, proclaiming her downfall, and calling the people to come out of her. This same message is to be proclaimed THE SECOND TIME." TM 59 Em. "The message of the second angel did not reach its complete fulfillment in 1844. . . The change is a progressive one, and the PERFECT FULFILLMENT of Rev. 14:8 IS YET FUTURE." GC 389, 390 Em.

(72) "The message of the fall of Babylon as given by the second angel, IS REPEATED, with the additional mention of the corruptions which have been entering the churches since 1844." EW 277 Em.

(73) "'I saw another angel come down from heaven, having great power; and the earth was lighted with his glory' . . . This Scripture points forward to a time when the announcement of the fall of Babylon, as made by the second angel of Rev. 14, IS REPEATED." GC 603 Em.

(74) Sister White said, "I have had an experience in the first, second and third angels' messages . . . Men and women, enlightened by the Spirit of God and sanctified through the truth, proclaim the three messages IN THEIR ORDER." "Notebook Leaflets" page 53, if you page it yourself. Em.

(75) "I was shown THREE STEPS-the first, second, and third angels' messages. Said my accompanying angel, 'woe to him who shall MOVE a

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block or STIR a pin of these messages. The TRUE UNDERSTANDING of these messages is of VITAL IMPORTANCE. The DESTINY of souls HANGS upon the MANNER in which they are received.” EW 258-9 Em.

(76) “These messages are represented to me as AN ANCHOR to the people of God. Those who UNDERSTAND and RECEIVE THEM WILL BE KEPT FROM BEING SWEEP AWAY by the many delusions of Satan.” EW 256 Em.

Languages could hardly stress the importance of these messages 75 to 76 stronger. All should read them over a few times and let them take root in your mind. The reason they are of such stupendous importance is that they are typical, and will have their antitypical fulfillment at the judgment of the living. The fact that we have to receive these messages, which are so well known historically, reveals that they contain, below the surface truths, that we do not have yet, and MUST have or lose eternal life. And clearly that truth is their application to the judgment of the living. Let us observe that we have to both, “UNDERSTAND and RECEIVE” them, or we will be SWEEP AWAY by the many delusions of Satan. All who have read this WAYMARKING messenger can understand them if they will, but that is not enough, they also have to be RECEIVED, -accepted as God’s truth for this time, and live it. And all who do not will fare as described above.

Another outstanding point is that they are “AN ANCHOR to God’s people”. It is grand to have an anchor for our gospel ship, but do we need one? Let’s consult inspiration on this. “The facts concerning REAL CONDITION of the professed people of God, speak more loudly than their profession’ and make it evident that some power has CUT THE CABLE that anchored them to the Eternal Rock, and that THEY ARE DRIFTING AWAY TO SEA, WITHOUT CHART OR COMPASS.” COR 36 New edition, 50 in old.

What a dreadful condition! If I didn’t have it before me in black and white in the S. of P. I couldn’t believe it. Think of it, the anchor cable cut, and without chart or compass, our gospel ship is drifting away, on the foaming sea! But praise the Lord this frightful condition has a silver lining,

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yea, a golden lining! The precious, REPEATING TRUTH of the three angels’ messages will RESTORE or PROVIDE us with “AN ANCHOR” again. So let us take courage and rejoice greatly for all who wilt “RECEIVE” these messages have, in anchor, are anchored “to the Eternal Rock”.

(77) “The three angels of Rev. 14 are represented as flying in the midst of heaven, symbolizing the work of those who proclaim the first, second, and third angels’ messages. ALL ARE LINKED TOGETHER . . . Satan is CONSTANTLY SEEKING To CAST A SHADOW ABOUT THESE MESSAGES, so that the people of God shall NOT CLEARLY DISCERN THEIR IMPORT, THEIR TIME AND PLACE: hut THEY LIVE, and are to exert their power upon our religious experience while time shall last.” 6T 17,18 Em.

This tells us that these messages are all “LINKED TOGETHER”. Therefore no matter which one is mentioned in the repairing work, all three are involved in it. The fact that Satan “who is himself a Bible student, who knows the truth that it is essential for the people to receive” 8T 289, 9T 16, and is constantly seeking to cast a shadow about these messages”, reveals that a knowledge of these messages is very detrimental to his hellish cause. This should be a great stimulus to

us to thoroughly study these messages, and get all the good there is in them for us, that Satan is so determined to bide from us.

Three things are mentioned that the old Devil does not want us to know about these messages. And these are “their IMPORT, their TIME, and their PLACE”. So the writer, has made special efforts to blast Satan’s hellish shadow that he has cast about these messages, and have put them into “the framework of the gospel” (Read GW 289), and am highlighting them in “The Unnoticed Waymark”, far and near, like “the leaves of autumn”. See 9T 231.

Their “import” we have already considered in the foregoing messages, so we will next consider their “TIME” element, and that is very clear, in the light of the substance of this tract. The TIME to repeat these messages begins when the ark is brought forth. Now their place, that is twofold. They stood in their lot when they were proclaimed

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in 1844, and they will again stand in their lot when they are repeated for the judgment of the living. So if any of my readers want to disturb Satan and his imps, help me distribute these WAYMARKING tracts.

(78) Speaking of their early experience in searching out and establishing the chain of truth, when “Light from the sanctuary illumed the past, the present, and the future.” GC 423, Sister White said, “Link after link of the precious chain of truth HAS BEEN SEARCHED OUT, until it stands forth in beautiful harmony, uniting in a perfect chain.” 2T 651 Em. Now let us go to page 692-3 of this same book, and see what she has to say about the origin of the chain of truth for the “repeating” of the three angels’ messages:

“When the time shall come, in the providence of God, for the world to be tested upon the truth for that time, minds WILL BE EXERCISED by the Spirit to search the Scriptures, even with fasting and with prayer, UNTIL LINK AFTER LINK IS SEARCHED OUT, and UNITED IN A PERFECT CHAIN. Every fact which immediately concerns the salvation of souls will be made SO CLEAR THAT NONE NEED ERR, OR WALK IN DARKNESS . . .

“THE TIME for the UNFOLDING of SPECIAL TRUTH in relation to the CLOSING SCENES of earth’s history, is during the LAST generations that shall live upon the earth. Special truths have been adapted to the conditions of the generations as, they have existed. . . John saw in holy vision A CLASS OF PEOPLE whose attention was ARRESTED, and who were LOOKING WITH REVERENTIAL AWE AT THE ARK, which contained the law of God.”

TRULY this is WONDERFUL! Here we have the preparation for, and the ultimate results produced, by the repeating of the three angels’ messages plainly stated in no uncertain or mistakable language. Here the veil of uncertainty about this truth is rent. I would love to comment on this text, but it is so BEAUTIFUL and plain, that I fear my comments might spoil it, so I am going to leave it before you just as Sister White wrote it. Except that as an ambassador of our dear Saviour, I want to urge and entreat all to join this class of people, who this tells us will be looking with “REVERENTIAL

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AWE AT THE ARK, containing the law of God”. In the absence of all comments, PLEASE read this passage over a few times, and let it get rooted in your way of thinking. This is the high point and culmination of the WAYMARK MESSAGE.

The great joy to find in Holy Writ, the accomplishment, of the developing of such a “CLASS OF PEOPLE” prophesied, is the motivating force that has prompted me to write this Waymarking tract. Come and join this class, to become one of the “saints in light”, and be one of “the earnest voice” workers. Let me hear from you.

This grand experience of those who will, antitypically be “LOOKING WITH REVERENTIAL AWE AT THE ARK”, is in the repeating stage of the three angels’ messages. So now let us look for its type in the 1844 work. We read: “It was represented to me that the remnant followed Jesus into the most holy place and beheld the ark and the mercy seat, and were CAPTIVATED WITH THEIR GLORY.” EW 255 Em. This was by faith, as they did not literally see the ark then. But this reveals that our pioneers saw this arkial truth.

Some ask how come we do not see it now? Because “We have wandered AWAY FROM THE OLD LANDMARKS”. 5T 137 Em. “Unconsciously they have wandered FAR FROM THE WAY OF RIGHTEOUSNESS.” 9T 125 Em. So we must return to this doctrine on the ark. And our text of study reveals that THERE WILL BE “A CLASS of people whose attention was ARRESTED, and who WERE looking with REVERENTIAL AWE at the ark”. “We are to be established in the faith, in the light of the truth given us in our early experience”. GW 302. And as we have just seen, in our early experience when they followed Jesus from the holy to the most holy place, and by faith saw the ark and the mercy seat, they were CAPTIVATED WITH THEIR GLORY.

(79) “Unless we are DAILY advancing in the EXEMPLIFICATION of the ACTIVE Christian virtues, we shall NOT RECOGNIZE the MANIFESTATIONS of the Holy Spirit in the latter rain. It may be falling on hearts ALL AROUND US, but WE shall NOT DISCERN OR RECEIVE IT.” TM 507 Em. And as an ambassador of Christ, let me warn you, that with you or without you, the

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ones who WILL RECOGNIZE the MANIFESTATIONS of the Holy Spirit in the latter rain, are the “class” that John the revelator saw in holy vision, were looking with REVERENTIAL AWE AT THE ARK!

“Revelation means that something of IMPORTANCE is revealed. The truths of this book are addressed to those living in the LAST DAYS. We are standing WITH THE VEIL REMOVED in the HOLY PLACE OF SACRED THINGS” (The one apartment, new covenant, tabernacle without the veil hiding the sacred ark from us) “We are not to stand without. We are to enter, not with careless, irreverent thoughts, not with impetuous footsteps, but with REVERENCE AND GODLY FEAR. We are nearing the time when the prophecies of the book of Revelation are to be fulfilled . . . When the books of Daniel and Revelation are better understood, Believers will have an ENTIRELY DIFFERENT religious experience.” TM 113, 114 Em. Yes, the wise virgins will eventually be aroused to look with “reverential awe at the ark”. But here is a text revealing the ten virgins’ present attitude towards the ark.

(80) “And it shall come to pass, when ye be MULTIPLIED and INCREASED in the land, in those days, saith the Lord, they shall say NO MORE THE ARK OF THE COVENANT OF THE LORD: neither shall it come to mind: neither shall they remember it: neither shall they visit it: neither shall that be done any more.” Jer. 3:16 Em. This is a carbon copy of our present, “Multiplied and increased”, over a million strong, church’s attitude towards the ark.

Observe that this says, “they shall say NO MORE, the ark of the covenant of the Lord”. This reveals that afore time this was done. It was done by Israel, and by the pioneers of our message. And the church purified will do it again. This is one of the points “we have wandered away from”. “Let us return.” This is part of the third angel’s message.

(81) “In a special sense Seventh-day Adventists have been set in the world as watchmen and light bearers. To them has been entrusted the last warning for a perishing world. On them is shining wonderful light from the word of God. They have been

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given a work of the most solemn import, -the proclamation of the first, second, and third angels’ messages. There is NO OTHER WORK of so great importance. They are to allow NOTHING ELSE to absorb their attention.” 9T 19 Em. And this has to start with the first angels’ judgment hour announcing message. As quoted, these messages are to be proclaimed “in their order”. So we shall now consider the first angel’s message.

THE FIRST ANGEL’S MESSAGE

This angel is, “saying with a loud voice, Fear God, and give glory to him; for the hour of his judgment is come. . .” Rev. 14:7. This message making the proclamation that “the HOUR of His judgment IS come, it can only be given in its truest sense at tile beginning of a judgment. So in 1844 it was properly proclaimed at the beginning of the judgment of the dead. And since it is to be repeated, it naturally will have its second application, announcing the beginning of the judgment of the living. The only way we could proclaim this judgment-announcing message, is by God revealing to us the time of the beginning of the judgment of the living. And this we have in “A Message to Our Churches”. So now whenever the ark will be brought forth, we will know that now is the time to proclaim the first angel’s message, announcing to the world that “the hour of His judgment IS come”. . . The words “IS COME” makes it a present tense warning. So our message will be in keeping with this text, now as it was in 1844.

But let us observe that this warning is preceded by the instruction to “Fear God, and give glory to Him”. This constitutes a great preparatory work On our part, qualifying us to proclaim this judgment announcing message. The prerequisite for this is given us in **Q 33**, saying, “We are nearing the Judgment, and those who bear the message of warning to the world, MUST have clean hands and pure hearts. They MUST have a living connection with God. The thoughts MUST be PURE and HOLY, the soul UNTAINTED, the body, soul, and spirit be a PURE, CLEAN offering to God, or He WILL NOT ACCEPT IT.” TM 426 Em.

So before God can bring forth that sacred ark, there has to be the above described class of people to constitute that pure and holy church, to bring

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the new converts into. Our failure to reach this standard is what has kept us in the wilderness for scores of years. So it is the burden of this Waymarking messenger to arouse us to our senses, and get ready and be ready, so God can bring forth the ark and start this great closing work. This is the great need of the hour.

The instruction to “fear God” does not mean to be afraid of Him, for we are to find in God, “a loving Father” one who “yearns toward His children longing to do them good” in the judgment. But we are to love Him so much that we will -“FEAR” to displease Him. “Let this be the language of the soul: ‘There is nothing in the universe that I fear so much as that I shall not know my whole duty, or that, knowing, I shall fail to do it’.” 5T 341 Em.

“The next requirement is to “give glory to God”. God’s character is His glory, and so it is with us. So before we can properly “give glory to God”, we must become intelligent on the first angel’s judgment announcing message, and develop a Christ-like character, that will rightly represent our Saviour, and that will be an honor and glory to His name. That involves intimate acquaintance with, and love for, God. “They can honor Him only as they have a right conception of His character, government, and purpose, and act in accordance with them.” GC 593. So the first angel’s God glorifying work involves intelligence on the subject, as well as loving devotion to Him. Again we read: The TRUTH and the GLORY of God are INSEPARABLE; it is IMPOSSIBLE for us with the Bible (and the S. of P.) within our reach, to honor God by ERRONEOUS OPINIONS. Many claim that it matters not what one believes, if his life is only right. But the life is molded by the faith.” GC 597 Em.

Therefore we must have the FAITH that will properly MOULD our characters, a disposition that will put life, pep, energy, courage, zeal, hope and joy into this work of preparing to proclaim the first angel’s Judgment announcing message. Our slowness to form this “class” of people is what is stalling the whole closing work program. A great responsibility is resting upon us in this.

“God is WAITING for men and women to awake .to their RESPONSIBILITIES. He is WAITING for

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them to link themselves with Him. Let them mark the signal of advance, and no longer be LAGGARDS in working out the will of the Lord.” 7T 13 Em. All God needs to begin with is the little “class of people whose attention was aroused, and who were looking with REVERENTIAL AWE at the ark”. Who are also called “the EARNEST VOICE” messengers, who awakened THE TEN sleeping virgins, the Obededomites whom He can entrust with the ark of God. So those of us who have the- spirit, faith and vision to take in the situation, let us AROUSE OURSELVES and each furnish God with one wholly consecrated instrument. “God will do the work if we will furnish Him the instruments.” 9T 107. I wish I knew what to say, and how to say it’, so this wonderful truth would really take hold of us and hoist us out of our dormant apathy we are in spiritually, “How great is our darkness, and we know it not! The light has not diminished, but we walk not in its rays.” TM 451.

THE DAILY

“Then I saw in relation to the ‘daily’ (Dan. 8:11, 12-1 11:31, and 12:11) that the word ‘sacrifice was supplied by man’s wisdom, and does not belong to the text, and that the Lord gave the correct view of it to those who gave the judgment hour cry” in 1844. EW 74-5. Inasmuch as it was necessary for the people to have the correct view of the daily for the proclamation of the first angel’s message in

1844, it is also necessary for us to have the correct view of this text for the proclamation of this message for the judgment of the living. **Q 79**, has a thought for us on this point. It says, “Unless we are DAILY advancing in the exemplification of the active Christian virtues, we shall NOT recognize the manifestations of the Holy Spirit in the latter rain.” It means a “DAILY” intimate, Enoch-like Walk and communion with God. See GW 51 and on. This “was taken away” by the man of sin. He took it away by forcing the people to look to him instead of to Christ, and thus he cut off their “daily” communion and sweet relationship with Christ. But this is the life we have to live now in order to be qualified to do the priestly work that the restored ark will require. Not only must we understand the “daily”, but we must be a living demonstration of it, in our daily life. This is what is necessary in

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order to “fear God, and give glory to Him”. Then the next step is the proclamation, that “the hour of His judgment IS come.” Now we will have light on what the proclamation of the first angels message did for God’s professed people in 1844, and thus is to do for us today.

(82) “The first angel’s message of Rev. 14 announcing the hour of God’s judgment, and calling upon men to fear and worship Him, was designed to separate the professed people of God from the corrupting influences of the world, and to arouse them to see their true condition of worldliness and backsliding. In this message, God had sent to the churches a warning, which had it been accepted, would have corrected the evils that were shutting them away from Him . . . such were the blessed results experienced by those who accepted the advent message. . . If this doctrine did this for the few who did receive it, it would have done the same for all, if all had received it. . . In refusing the warning of the first angel, they rejected THE MEANS WHICH HEAVEN PROVIDED FOR THEIR RESTORATION.” GC 379-380 Em.

What a grand and glorious mission this message has in store for our “wretched, miserable, poor, blind, and naked” church. This message is designed to do for us just what it was designed to do for the church in 1844, and did do for all who accepted it. So let us praise God that this message is going to be “repeated”, and the privilege of having a part in it.

(83) “As the churches refused to receive the first angel’s message, they rejected the light from heaven and fell from the favor of God.” EW 237.

(84) “The great day was at hand, and in His providence the people were brought to the test of a DEFINITE TIME in order to REVEAL TO THEM WHAT WAS IN THEIR HEARTS. The message was DESIGNED FOR THE TESTING AND PURIFICATION OF THE CHURCH.” GC 353 Em. The message of definite time is now given to us for the same reason and purpose, and will do for all who will accept it what it did for the few back there. And likewise for the rejecters of it. This should be a most solemn warning to us. Just why not all accept it?

(85) “Without the preaching of DEFINITE

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TIME for the coming of Christ, the work designed of God would not have been accomplished.” EW 246 Em. “The MOST DEVOTED gladly received the message. They KNEW it was from God and that it was delivered at the right time.” EW 235 Em. So it will be again.

(86) “The preaching of DEFINITE TIME called forth great opposition from all classes, from the minister in the pulpit down to the most reckless, heaven daring sinner. ‘No man knoweth the day or the hour’, was heard from the hypocritical minister and bold scoffer. Neither would be instructed and corrected.” EW 233 Em. Surely this plain warning should keep all from repeating this tragic mistake in opposing the message of definite time now.

(87) “All heaven watched with the deepest interest the reception of the first angel’s message. But many who professed to love Jesus, and who sited tears as they read the story of the cross, derided the good news of His coming. Instead of receiving the message with Gladness, they declared it to be a delusion. They hated those who loved His appearing and shut them out of the churches. Those who rejected the first message could not be benefited by the second. . . .” EW 260.

(88) “1 saw that as the Jews crucified Jesus, so the nominal churches had crucified these messages, and they have no knowledge of the way into the most holy, and they cannot be benefited by the intercession of Jesus there.” EW 261. So by rejecting the repeating of these messages, we will repeat the dreadful experience of the nominal churches in 1844, which the above likens unto the Jews crucifying Jesus. So please be sure to study this carefully.

(89) “In OUR DAY as in Christ’s day there may be a misreading and misinterpreting of the Scriptures. If the Jews had studied the Scriptures with earnest, prayerful hearts, their searching would have been rewarded with a true knowledge of THE TIME and not only the time, but also the manner of Christ’s appearing . . . (read context) . . . They were so blinded they knew not what they were doing. And MANY are doing THE SAME TODAY, in 1397 (also in 1960), because they have not had experience in THE TESTING MESSAGES comprehended in the first, second, and third angels’ messages.” Evan 612-3 Em.

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(90) “In blindness and impenitence, the people of Israel for eighteen hundred years have stood, indifferent to the gracious offers of salvation, unmindful of the blessings of the gospel, A SOLEMN AND FEARFUL WARNING TO THE DANGER OF REJECTING LIGHT FROM HEAVEN.

“Wherever the cause exists, the same results will follow. . . . Where the message of divine truth is spurned or slighted, there the church will be enshrouded in darkness.” GC 378 Em.

(91) “If persons listen to God’s message or reproof, warning, or encouragement while their hearts are filled with prejudice they will not understand the true import of that which was sent them to be a savor of life unto life. Satan stands by to present everything to their understanding in a false light. But the soul that is hungering and thirsting for divine knowledge will hear aright, and will obtain the precious blessings that God designed to convey to them.” 5T 695.

PHILADELPHIA

These foregoing messages on the effect of the first angel’s message in 1844 have vital instruction for us, but before studying them we must bring the Philadelphians into this picture. For the Philadelphians were the true and faithful ones in the first proclamation of the three angels’ messages. The experience of all the others is but a warning signal of the pitfalls to avoid.

(92) “The saints anxiously waited for their Lord with fasting, watching and ALMOST CONSTANT PRAYER. . . A spirit of solemn and earnest prayer was everywhere felt by the saints. A holy solemnity was resting upon them. Angels were watching with the deepest interest the EFFECT OF THE MESSAGE, and were elevating those who received it, and drawing them from earthly things to obtain large supplies from salvation’s fountain. God’s people were then accepted of Him. Jesus looked upon them with pleasure, for His image was reflected in them. They had made a full sacrifice, an entire consecration, and expected to be changed to immortality.” EW 238-9. Beautiful! Let’s be like them!

The above reveals the glorious results produced, for the Philadelphians, in the proclamation of the

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first angel’s message, in 1844. And the repeating of this first angel’s judgment announcing message is to develop that same class of Philadelphian saints now, to proclaim the great second angel’s gospel message to all the world. If we will enter into this experience of the first angel’s message, then God’s grand purpose for us, in the repeating of this message will have been attained. The following texts reveal how these Philadelphians to be, will finally complete the gospel message. 6T 126; Even. 700; EW 277-9; COR 121, 123; 5T 754; PK 725.

Let us briefly review a few points that were accomplished for God’s people by this message: (a) “To reveal to them what was in their hearts”: (b) “It was designed for the testing and purification of the church”: (c) “Without the preaching of definite time. . . the work designed of God would not have been accomplished”: (d) “The preaching of definite time called forth great opposition from all classes”: (e) And those who accepted the definite time element, and shaped their lives in accordance with it, these became the beautiful and lovely Philadelphians.

This greatly stresses the significance of the definite time element, in the 1844 message. That principle has not changed, for human nature is ever the same. We have to have definite time in our message now for the same purpose that they did back there. The very essence and nature of the first angel’s message consists of the factor of time. It says “The hour of His judgment is come”. And pouncing the arrival of the time for the judgment, is all this does. If we leave the time element out of this message, we wouldn’t have any first angel’s message

The termination of the 2300 year prophecy provided the starting point for the beginning of the judgment of the dead.: But that prophecy having met its fulfillment, cannot now give us the time for the beginning of the judgment of the living. Therefore the Lord in His all wise providence, has chosen to use the appearing of the ark, containing the law by which we are going to be judged, as the signal to reveal to us the starting point for the proclamation of the first angel’s judgment hour announcing message, for “THE DEFINITE TIME” purifying element in the judgment of the living message.

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Now let us look at a bright picture in the 1844 type. Their voices are represented as angels’ voices: “The musical voices of these angels seemed to reach everywhere. An exceedingly bright and glorious light shone around those who had cherished the light which had been imparted to them. Their faces shone with excellent glory. . . as they harmoniously raised the cry. . . behold the Bridegroom cometh. . . The glory of God rested upon them, and they Joyfully shouted His

praise. They were closely united and seemed to be wrapped in the light of heaven". EW 242-3. This was in the shadow, we will have the substance:

So let us look at the antitype of this, in the repeating of the first angel's message. After telling us about the shaking which has prepared the sleeping virgins to listen to truth, we have this beautiful picture: "Said the angel, 'List ye!' Soon I heard a voice like many musical instruments all sounding in perfect strains, sweet and harmonious. It surpassed any music I had ever heard, seeming to be full of mercy, compassion, and elevating, holy joy. It thrilled through my whole being." This will be the glorious experience of those who proclaim the first angel's message in its reappearing stage. The admonition "LIST YE", shows that the warning had been given before, but the people had not listened to it. But the ark coming forth will produce evidence, that will cause people to listen. And then we will proclaim this beautifully described message. Now let us read on and see the results produced: "Said the angel, 'Look ye!'" Now there was something precious to see. God's people have become like an army of soldiers, proclaiming the loud cry, second angel's Rev. 14:8 and 18:14 message. Turn to EW 271 and read it. The first part is on page 270.

There is one more very vital point that we must consider, in the repeating of the first angel's message. After the disappointment, the bone of contention was over the truth, that in place of Christ coming to the earth, as they had expected, He had changed His position from the first apartment, to the second apartment of the sanctuary in heaven, to begin the work of the inv. judgment. But until this light was seen, they felt as if they had lost Jesus.

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(93) But "As they by faith enter the most holy, they FIND JESUS, and hope and joy spring up anew." EW 255 Em. When in vision, young Sister Ellen saw Jesus in the holiest, she exclaimed -THERE I BEHELD JESUS, a great High Priest, standing before the Father. . . Those who rose up with Jesus would send their faith TO HIM IN THE HOLIEST, and pray 'My Father, give us Thy Spirit.' Then Jesus would breathe upon them the Holy Ghost. In that breath was light, power, and much love, joy, and peace.

"I turned to look at the company who were still bowed before the throne; they did not know that Jesus had left it. Satan appeared to be by the throne, trying to carry on the work of God. I saw them look up -to the throne, and pray, 'Father give us Thy Spirit.' Satan would then breathe upon them an unholy influence; in it was light and power, but NO SWEET LOVE, JOY, and PEACE." EW 55-56 Em. Again speaking of this same event, she says, "Like the Jews, who offered up their useless sacrifices, they (the unbelieving in 1844) offered up their USELESS PRAYERS to the APARTMENT ""RICH JESUS HAS LEFT: Satan pleased with the deception, assumes a religious character, and leads the minds of these professed Christians to himself, working with his power, his signs and lying wonders, to fasten them in his snare." EW 261 Em.

Q 93 is a profound revelation of how strictly God is holding us accountable to any advance light He sends us through His messengers. Those who in 1844 accepted the light of Christ's change of position from the first to the second apartment of the sanctuary, had their prayers answered by God, and received the Holy Ghost. On the other hand, those who refused to accept this new light, and kept on praying

as they had always prayed, not directing their prayers to Jesus in His new apartment, these now had their prayers answered by Satan, and were taken in his snare.

The weight of the amazement of this example, of precise obedience demanded, takes on even greater seriousness, when we consider that twice they had been mistaken in their interpretation of the Scriptures on this point, in 1843 on the time, and in 1844 on the event expected.

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Nevertheless God deemed this point of truth so vital, that on the surface this is made the deciding issue, as to us belonging to Him or to Satan. The real motivating cause producing this wrong or blind decision, however, is revealed in their manner of praying. Those who had an experimental knowledge of God, were acquainted with Him, loved Him, and sensed His Fatherly care over them, prayed, "MY Father, give us thy Spirit." While those with only a theoretical knowledge of God, didn't say "MY" Father, but just, "Father, give us thy Spirit." These did not have the required spiritual discernment to recognize truth and detect error. This is what led them to make the wrong decision when confronted with new truth.

There is MUCH to be said on this point of our need of the Spirit of God, to direct us aright when we will be confronted with this same point of truth in the repeating of this experience, for this is the high-point in our experience just before us. But for lack of space I shall quote just one text on this point: "Without the Spirit of God a knowledge of His word is of NO AVAIL. The theory of truth, unaccompanied by the Holy Spirit, CAN NOT quicken the soul or sanctify the heart. One may be familiar with the commands and promises of the Bible; but unless the Spirit of God sets the truth home, the character will not be transformed. Without the enlightenment of the Spirit, men will NOT be able to DISTINGUISH TRUTH FROM ERROR, and THEY WILL FALL UNDER THE MASTERFUL TEMPTATIONS OF Satan." COL 408 Em.

From the above we learn that our first prerequisite is that we have the Holy Spirit to guide us in the unfolding of the truth for this time. "The light we have received upon the third angel's message is the true light. The mark of the beast is exactly what it has been proclaimed to be. Not all in regard to this matter is yet understood, nor will it be understood until the unrolling of the scroll". 6T 17, 8T 159. And the scroll is now in the process of unrolling.

This **Q 93**, dealing with God's people is recorded as, a solemn warning to guide us, now in the repeating of the first angel's message, when we have the same identical experience to meet again, only in its next advanced step in the unrolling of the scroll.

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In repeating this Christ is not going to go back, and go from the first to the second apartment as in 1844: No, but the advanced step in His work in the second apartment of the sanctuary takes Him from the judgment of the dead, to the judgment of the living. Therefore it is in this second change of Christ's position that we have to follow Him now. And if we do NOT, our prayers will after that be answered by Satan, just like in 1844 Satan answered the prayers of those who did not follow Christ by faith from the first to the second apartment. While those who WILL follow Christ from the judgment of the dead to the judgment of the living, when the ark is brought forth, will now as in 1844 have their prayers answered by God with great blessings bestowed upon them.

This is the closing sanctuary work that will weigh each and every one of us. "In the balances of the sanctuary the Seventh-day Adventist church is to be weighed." 8T 247. "The time of the Judgment is the most solemn period, when the Lord gathers His own from among the tares." TM 234. This is the first angel's repeated judgment message IN THE THIRD ANGEL'S MESSAGE, as expressed in the following message: "I then saw the third angel. Said my accompanying angel, 'Fearful is his work. Awful is his mission. He is the angel that is to select, or bind, the wheat for the heavenly garner. These things SHOULD ENGROSS THE WHOLE MIND, THE WHOLE ATTENTION.'" EW 118 Em. So let us give this work the attention that God instructs us to give it. "Set thee up WAYMARKS, make thee high heaps: set thine heart toward the highway". Jer. 31:21. So this little silent WAYMARKING messenger is now setting Jeremiah's "WAYMARK" high and clear, like Elder Haskell said that it would be done in the last days, to guide us aright at the great wheat-and-tare dividing junction, onto the homeward-bound highway of salvation.

THE ELIJAH MESSAGE

It might help some to have a clear picture of the Elijah message. So here is a brief sketch of it. "Those who are to prepare the way for the second coming of Christ, are represented by faithful Elijah." 3T 62. Elijah is called, "A man of faith and prayer whose fearless ministry was destined to

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check the rapid spread of apostasy in Israel. . . The word of faith and power was upon his lips, and his whole life was devoted to the work of reform. . . As Elijah saw Israel going deeper and deeper into Idolatry, his soul was distressed and his indignation aroused." PK 1.19. "To Elijah was entrusted the mission of delivering to Ahab Heaven's MESSAGE OF JUDGMENT." PK 120.

Here in type we have the message of the antitypical Elijah messengers outlined for us. In the first place they must be the Elijah men and women of "faith and prayer", and like our type, be "weighed down with the burden of Israel's apostasy". And like his, our "whole life" must be devoted to the work of reform", with "fearless ministry". This quality is what is called in the work for us, "fear God, and give glory to Him", in' the first angel's judgment announcing message. When we will have attained to this quality of character and working spirit, THEN the ark will be brought forth, and we will be entrusted, like our type, with the proclamation, of the judgment announcing message.

"Anciently, when Elijah was sent with a message from God to the people, they did not heed the warning. They thought him unnecessarily severe. They even thought that he must have lost His senses, because he denounced them, the favored people of God, as sinners, and their crimes as so aggravated that the judgments of God would awaken against them." 3T 261. The antitype of this is very prominent among us. "That which is food to the church is regarded as dangerous, and should be given them. . . While in this condition of things, building up barriers, we not only deprive ourselves of great light and precious advantages, but just now, when we so much need it, we place ourselves where light cannot be communicated from heaven that we ought to communicate to others." CWE 31.

We must touch on Elijah's health reform message. God miraculously fed him. The birds brought him two meals a day, which the S. of P. says is better than three. And he drank the pure water out of the brook. His food consisted of flesh meat and bread. This typifies our present way of eating. We are half vegetarians and half meat eaters, as is symbolized by God feeding him meat and bread. This

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diet being brought to Elijah by flying birds, indicates that this way of eating was not satisfactory, there was to be an onward move to a higher dietary level.

Statistics reveal that about 85% of our people eat meat now and then, they are half meat-eaters. Elijah beheading 850 priests and prophets of Baal, which typifies 85% the world over, shows that this half meat-eating had to be cut out on penalty of loss of eternal life. Typically Elijah's work continued for Israel until the water ceased to run in the brook, - until symbolically their probation had closed. So we antitypical Elijahs will work for Modern Israel until probation will close for the unrepenting. The repenting ones will be sealed to constitute the 144,000. We read:

(94) "The spirit of hatred which has existed with some because the wrongs among God's people have been reprov'd, has brought blindness and a FEARFUL deception. . . making it impossible for them to discriminate between right and wrong. They have put out their own spiritual eyesight . . .

"The true people of God, who have the spirit of the work of the Lord, and the salvation of souls at heart, will ever view sin in its real, sinful character. They will always be on the side of faithful and plain dealing with sins which easily beset the people of God. Especially in THE CLOSING WORK FOR THE CHURCH IN THE SEALING TIME OF THE ONE HUNDRED AND FORTY-FOUR THOUSAND who are to stand without fault before the throne of God, will they feel most deeply THE WRONGS OF GOD'S PROFESSED PEOPLE." 3T 266 Em. Therefore the 144,000 sealed people are the heaven selected ones, who are feeling "most deeply the wrongs of God's professed people". This will be true of the honest and pure in heart, both in the church and out of the church. "In every nation whosoever believes with all his heart in the Lord Jesus is accepted of God. Here truly, is the church, out of which, no one can be saved." GC 181. "From the beginning, faithful souls have constituted the church on earth," AA 11. These are God's church members of the invisible church. Some inside, and some outside of the visible church.

"Not one of us will ever receive the seal of God while our characters have one spot or stain upon

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them. It is left with us to remedy the defects in our characters, to cleanse the soul temple of every defilement. THEN THE LATTER RAIN WILL FALL UPON US as the early rain fell upon the disciples ON THE DAY OF PENTECOST." 5T 214 Em.

Pentecost is what qualified the disciples to go and proclaim the gospel message, and so it will us. The 144,000 are sealed and receive the Pentecostal outpouring of the Holy Spirit to proclaim the second angel's loud cry message. "Let us strive with all the power that God has given us to be among the 144,000." R&H March 9, 1905. Those of us who do not qualify to be among the 144,000 will be the ones symbolized by the running water in the brook drying up, and have no more spiritual rain like in Israel- eternally lost. But the 144,000 are the

antitypical Elijahs. Who when the brook dried up went on his great gospel mission to the symbolical widow in a heathen country, and there typically did his second angel's Rev. 18:1-4 gospel work.

He miraculously kept the oil (oil in our lamps) supplied, and the meal (the Word of God) abundantly supplied by his mission, and no more meat, strictly health reform. To symbolize the reformed Medical missionary work, he restored the widow's son to life. All this is just a shadow of the great substance of what is described in EW 278, 9T 126, and GC 612.

So rightly understood the Elijah message is the repeating of the first angel's judgment announcing message to the church, purifying it, and qualifying the people to proclaim that message, and then a 144,000 strong going to the world with the whole gospel, in the power and spirit of the Rev. 18:1-4 message. The second message being represented by both the angels of Rev. 14:8, and 18:1-4, is likewise represented by both Elijah and Enoch. Both typifying the 144,000 were translated without seeing death. We have just seen how Elijah's work foreshadows the second angel's message, and Enoch is a most beautiful representation of the righteousness by faith message, but for lack of space I cannot go into that here.

Let us take just a peek at the way the angel fed Elijah. He put the curse of water representing people, by his head, signifying that he had to keep

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the salvation of the people in his mind. Then the angel baked fresh cakes on the hot coals right by Elijah. This reveals that in this work we will have new and fresh light for the people. For space sake I can only give references: FE 188 top, 473, 6T 19 b. In considering all this, let us remember as already presented, that in speaking of the ark it says, "With this sacred chest were associated the MOST WONDERFUL revelations of God's TRUTH and POWER." So let us join David in his prayer" Arise, O Lord, into thy rest; thou, and the ark of thy strength. Let thy priests be clothed with righteousness; and let thy saints shout for joy." Ps. 132: 8, 9. It is called "the ark of His strength, because with it God is going to work in a strong and mighty way. These priests clothed with righteousness, will be the 1.44,000 priests. And the whole work will be so thrilling, fascinating, and glorious that the saints will "SHOUT FOR JOY".

Sister White said, "ALL NATIONS will see the power of God exercised in behalf of those WHOM HE CAN SAFELY BLESS AS HIS CHOSEN ONES." R&H July 31, 1900 Em.

This brings us around to the same hi-point in this message, we have met again and again. And that is the need of the little company of workers "whom God can safely bless as His chosen ones", before the whole world and the universe. This is what the whole closing work is waiting for. These are the Obededomites, the saints in light, the earnest voice workers who will awaken the ten sleeping virgins. I am doing my utmost to arouse some to the need of this task. "And there is none that calleth upon thy name, that stirreth up himself to take hold of thee". Isa. 64: 7. "If ye will not hear, and if ye will not lay it to heart . . . I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart." Mal. 2:2. "But to this man will I look, even to him that is poor and of a contrite spirit, and trembleth at my word." Isa. 66:2. The writer greatly desires to hear from all his readers, especially from those who recognize the Spirit of God in this work.

Before closing let me present the sunny side of our church. "The Lord will have a people as true as steel, and with faith as firm as a granite rock. They

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will be His witnesses in the world, His instrumentalities to do a special, a glorious work in the day of His preparation." 4T 594. "There is love in our churches, there are those who love God supremely and their neighbors as themselves, Their prayers and their alms go up before God as a memorial. The Lord does not lose sight of them. He is watching those who are walking in the light AS FAST AS THEY, RECEIVE IT. THEY ARE THE OBJECT OF HIS SPECIAL CARE." R&H April 3, 1900 Em.

Observe that these favored ones "are walking in the light as fast as they receive it". This is the measuring rod to examine ourselves. "We shall be judged according to the manner in which we use the knowledge of the truth which has been presented to us." Q 23.

"To souls that are earnestly seeking for light, and that accept with gladness every ray of divine illumination from His holy Word, - to such alone light will be given. It is through these souls that God will reveal that light and power which will lighten the whole earth with His glory." 5T 729. "To every one who offers himself to the Lord for service, withholding nothing, is given power for the attainment of measureless results. For these God will do great things." MH 160.

"My dear brethren and sisters, let the commandments of God and the testimony of Jesus Christ be in your mind continually and let them crowd out worldly thoughts and cares. When you lie down and when you rise up, let them be your meditation. Live and act wholly in reference to the coming of the Son of man." EW 58. "Let the heart be continually uplifted in silent petitions for help, for light, for strength, for knowledge. Let every breath be a prayer." MH 511.

Nearing The Judgment", a 112 page booklet dealing with the same subject as this tract, has such additional subjects as "Will we have another prophet?" etc. Price 50c post paid. "The Unnoticed Waymark" tracts are free, and for free distribution among those who can understand them. Just let me know how many you can use. The channel for this work is kept open by the liberality of God's stewards. "He (God) provides opportunities, opens up lines of influence, and channels of working. If His people are watching the indications of His providence,

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and stand ready to cooperate with Him, they will see a great work accomplished. Their efforts rightly directed, will produce A HUNDRED-FOLD greater results than can be accomplished with the same means, and facilities in another channel where God is not so manifestly working." 6T 24 Em.

Divine counsel says, "Arouse your associates to work under some name whereby they may cooperate in harmonious action." 6T 267. So the name "Fraternity of Analogy" has been chosen to promote the science of arkology.

FRATERNITY OF ARKOLOGY

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