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An Exhaustive Word Study of "daily" as used in Daniel

-Examining 104 uses of H8548 in the Old Testament

Strong's number H8548
—daily, continual, perpetual—
HAS NO SCRIPTURAL PROOF
for the meaning of "paganism!"

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Download PDF— 'Daily' Word Study.

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The Purpose of this Word Study

- This study evaluates every use (104 uses) of Strong's Hebrew word <u>H8548</u> "daily, continual, perpetual"—in the Old Testament. **
- The <u>purpose</u> of this study is to provide evidence that there is NO OTHER USE of H8548 in the Old Testament that can <u>assign the meaning of</u> "paganism" to the word "daily" in the book of Daniel! And, that in fact, 54 of the uses of H8548 are used directly defining the <u>Sanctuary services</u> teaching <u>salvation</u> through <u>Christ</u> as our Saviour/Lamb/Sacrifice and High Priest. **

- And that in the <u>context</u> of the surrounding verses and chapters in Daniel the use of <u>"daily"</u> gives <u>understanding to the wise</u> (<u>Dan 11:33</u>) of the <u>"sanctuary" "truth"</u> being taught by <u>the ram</u> which is <u>under attack by the goat</u>, —who cast the *daily sanctuary truth* down to the ground and tramples upon it. **
- Thus concluding that the Daily Sanctuary Truth is given to the last generation (by events many do not yet foresee) to prepare them for this testing truth during the Judgment of the Living. (Rev 14:6, 7) These events start when the transgression is set up, continuing through the time when the abomination is set up which then leads to the desolation of the earth at the ending of the days when the Heavenly Sanctuary is cleansed on the final Day of Atonement! Day 8:14, 19. **

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A Popular Belief in the Church

There is a popular belief among Seventh-day Adventist which has been taught for over 170 years which is NOT SCRIPTURAL!!! During all these years this view has caused great dissension in the Church. Simply stated, it teaches that the word 'daily'/H8548* in Daniel 8:11, 12, 13; 11:31 and 12:11 means 'paganism' and/or the 'Papacy.' The 'daily/paganism' teaching has been taught for many years (since shortly after 1844), and it has become well entrenched into the Church. However, it is my hope and prayer that this Scriptural Word Study of 104 uses of H8548 will enlighten those who continue to read! F8-1

The True Meaning of the 'Daily'

The true meaning of 'daily' as used in Daniel teaches the last generation that the *judgment of the living* starts (at a specific point in last-day events, yet future), and that in fact it is *Jesus who mediates* —*daily*— in the Heavenly Sanctuary for their salvation *just before* the close of probation, for the Church first, and then for the world. **Type and**Antitype of these prophecies will soon be understood by many and the Antitype will be fulfilled! The message for the last days will NOT turn people to behold 'paganism,' past or future. FS-2 —We are to show the "peoples, and nations, and tongues, and kings" (Rev 10:11) with Scripture from Daniel and Revelation that Jesus is our Daily! Jesus will always be our continual throughout eternity!!! FS-3 Daniel was shown that the goat/Satan hates the 'Daily' which the ram/saints teaches, —"pushing westward, and northward, and southward; so that no beasts might stand before him." (Dan 8:4) It is the teaching of the true 'Daily' which prepares the saint's for the final cleansing of their sins from the Heavenly Sanctuary (Dan 8:14; Rev 11:18; 14:7) that the goat/Satan and the 'host' of the goat react with an abundance of hatred! (Dan 8:7; 11:33)

The Antitypical Last-day Fulfillment

—The following commentary explains <u>Daniel 8:11-14, 16, 17, 19, 26</u>. (Please read these verses before continuing.) —<u>Daniel 11:31</u> and <u>12:11</u> follow along the <u>same antitypical line</u> of <u>fulfillment</u>, but concentrating more on the *events and timelines* surrounding the wars between the King of the North and King of the South (<u>Dan 11:11</u>) during the <u>1260 days</u>, 1290 days, and the 1335 days. (Dan 12:7, 11, 12) (See Mirror Chart.)

Dan 8:11 "Yea, he [the goat/Satan] magnified [impersonation of Jesus on earth] himself

even to the prince [Jesus] of the host ["the ram;" "the mighty and the holy people;" vrs 7 & 24], and by him [the goat] the daily [the continual ministration of Jesus sacrifice] sacrifice was taken away [subverted], and the place of his sanctuary [Jesus' continual in the Heavenly Sanctuary; Heb 9:11-12, 24-26] was cast down [made of none effect to the peoples of the earth]."

<u>Dan 8:12</u> "And an host [followers of the goat] was given *him* [goat/Satan] against the daily [the *continual* ministration of Jesus sacrifice] *sacrifice* by reason of transgression, and it [goat] cast down the truth [of the 'daily'] to the ground; and it [goat] practised [practice sin/transgression; to execute(ion)], and prospered [against the ram; see <u>vrs 24</u>]."

<u>Mow long shall be the vision</u> [of the goat trampling the ram] concerning the daily [the *continual* ministration of Jesus sacrifice] *sacrifice*, and the transgression of desolation [Sunday Laws; see 11:31 & 12:11; Rev 14:8; The Great Issue–EGW1–EGW2], to give both the [Heavenly] sanctuary and the host [last generation of God's saints] to be trodden under foot?"

<u>Dan 8:14</u> And the Mighty Numberer [**Palmowniy/Jesus**; H6422] "said unto me [Daniel], Unto two thousand and three hundred [<u>literal</u>: <u>see vrs 26</u>] days; then shall the [Heavenly] sanctuary be cleansed [of the saints' sins]."

<u>Dan 8:16</u> "And I heard a man's voice [Jesus] between *the banks of* Ulai [standing on the river of *time*—2300], which called, and said, Gabriel [standing beside Daniel], make this *man* [Daniel/last generation] to understand the vision."

<u>Dan 8:17</u> "[and] he said unto me, <u>Understand</u>, O son of man: **for at the time of the end** *shall be* **the vision**."

<u>Dan 8:19</u> "Behold, I [Gabriel] will make thee **know** what shall be in the <u>last end of the indignation</u>: for <u>at the **time appointed** [H4150-mow'ed-'specifically a festival'—The last great **Day of Atonement**] the end shall be."</u>

<u>Dan 8:26</u> "And the vision of the <u>evening</u> and the <u>morning</u> [H6153 / H1242 = a literal creation day of 24 hours; <u>Gen 1:5</u>—"And the <u>evening</u> and the <u>morning</u> [same Strong's #H6153/H1242] were the <u>first day</u>."] which was told is true: wherefore <u>shut thou up</u> [the last-day *antitype* fulfillment]["seal up"—<u>Dan 9:24</u>] the vision [and the "prophecy"—<u>Dan 9:24</u>]; for it *shall be* for many days."

Dan 12:4-10, 13 "But thou, O Daniel, shut up the words, and seal the book, even to the time of the end: many [of the last generation] shall run to and fro [in the Scriptures], and knowledge shall be increased [concerning the antitypical prophecies]. . . . How long shall it be to the end of these wonders? . . . and when he [the goat] shall have accomplished to scatter the power of the holy people [the ram], all these things shall be finished. . . . O my Lord, what shall be the end of these things? And he said, Go thy way, Daniel: for the words are closed up and sealed till the time of the end. Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand. . . . But go thou thy way till the end be: for thou shalt rest, and stand in thy lot at the end of the days."

The Last Great Controversy

The battle between the goat and the ram of <u>Daniel 8</u> takes place during the fulfillment of the <u>seven thundering events</u> explained by the <u>Mighty Angel</u>, <u>Jesus</u>, in <u>Revelation 10 & 11</u>. Accepting Christ as our Daily in a continual relationship emphasizes the need for each individual to dedicate himself to the Lord upon rising, and again at retiring —daily!

In the Christian's life, we are to *daily* seek the services Christ provides in the Heavenly Sanctuary, not only for ourselves but for our families and friends. It is the saint's *continual* and *perpetual* desire to dwell in the house of the Lord. The *daily service*, whatever the phase, —lamb of sacrifice, water, oil, light, bread, wine, incense/prayer— symbolizes the transfer of sin from the penitent to the sanctuary. The study of the Old Testament sanctuary is vital to our understanding of the events and timing of salvation through Christ. FS-4 Satan's goat desires to *take away* this *daily relationship* with the Heavenly Sanctuary with Jesus as our Daily. In the war against Christ and the Heavenly Sanctuary of salvation, Satan endeavors to *take away* from the minds of God's people the Daily, —specifically to *take away* the daily relationship with Jesus in our soul sanctuary! FS-5 The battle has already started, the goat of Daniel 8 is even now trampling *the Ram of sacrifice!*

The last message to go to the world will be the message of

Christ and His Righteousness!

Daniel and John show us, the last generation, how and when to give this message!

"And this is life eternal, that they might know thee the only true God, and Jesus Christ, whom thou hast sent."

John 17:3

In Hebrew, as it is in English, a single word can have several meanings or definitions. In this study of the Hebrew word 'daily' H8548 as used in the book of Daniel has various meanings throughout the Old Testament such as:

H8548 יְרֶלְין tamiyd (taw-meed') n-m.

- 1. (properly) continuance (as indefinite extension)
- 2. but used only (attributively as adjective) constant (or adverbially, constantly)
- 3. ellipt. the regular (daily) sacrifice [from an unused root meaning to stretch] KJV: alway(-s), continual (employment, -ly), daily, ((n-))ever(-more), perpetual.

Strong's meaning of **H8548**—

H8548 תמיד tamivd (taw-meed') n-m.

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- 3. ellipt. the regular (daily) sacrifice

[from an unused root meaning to stretch]

KJV: alway(-s), continual (employment, -ly), daily, ((n-))ever(-more), perpetual. (Mickelson's Enhanced Strong's Greek and Hebrew Dictionaries)

The following Word Study gives explicit evidence in the **104** Old Testament uses of the Hebrew word H8548 'tamiyd' which have the meanings of —daily, continual, perpetual, alway(s), ever(more), and never— that **not** one instance can in any way be interpreted to mean "PAGANISM" or anything to do with any part of paganism or the Papacy. Even *context* use of

'daily' in the book of Daniel cannot be stretched to mean paganism compared to the uses listed in the Word Study below! 'Daily' in the book of Daniel can ONLY be associated with the *truths* taught by the *sanctuary services* of which Christ is our High Priest! Daniel teaches that the goat/Satan is 'against' the 'truth' of the 'daily' as taught by the 'sanctuary.'

The O.T. exhaustive search of the verses listed below use only Strong's H8548 —King James Version.

~ Word Study ONLY ~

Use #	Bible Text	Bible Verse: KJV	How is the H8548 used?
#1	Ex 25:30 (23-30)	And thou shalt set upon the table shewbread before me alway.	alway— Sanctuary— Showbread
2	Ex 27:20, 21	And thou shalt command the children of Israel, that they bring thee pure oil olive beaten for the light, to cause the lamp to burn always. In the tabernacle of the congregation without the vail, which is before the testimony, Aaron and his sons shall order it from evening to morning before the LORD: it shall be a statute for ever unto their generations on the behalf of the children of Israel.	always— Sanctuary— Lamps evening to morning
3	Ex 28:29 (6-30)	And Aaron shall bear the names of the children of Israel in the breastplate of judgment upon his heart, when he goeth in unto the holy <i>place</i> , for a memorial before the LORD continually .	continually—Sanctuary—Breastplate
4	Ex 28:30 (6-30)	And thou shalt put in the breastplate of judgment the Urim and the Thummim; and they shall be upon Aaron's heart, when he goeth in before the LORD: and Aaron shall bear the judgment of the children of Israel upon his heart before the LORD continually.	continually—Sanctuary—Breastplate Upon Aaron's heart Breastplate of Judgment
5	Ex 28:38 (36-38)	And it shall be upon Aaron's forehead, that Aaron may bear the iniquity of the holy things, which the children of Israel shall hallow in all their holy gifts; and it shall be always upon his forehead, that they may be accepted before the LORD.	always—Sanctuary— Crown Upon Aaron's forehead HOLINESS TO THE LORD

6	Ex 29:38 (38-41)	Now this <i>is that</i> which thou shalt <u>offer</u> upon the altar; two lambs of the first year day by day continually . The one lamb thou shalt offer in the <i>morning</i> ; and the other lamb thou shalt offer <i>at even</i> : And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of wine <i>for</i> a drink offering. And the other lamb thou shalt offer <i>at even</i> , and shalt do thereto according to the meat offering of <i>the_morning</i> , and according to the drink offering thereof, for a sweet savour, an offering made by fire unto the LORD.	continually—Sanctuary—Day by day —Lamb sacrifice —Upon the altar evening and morning x2
7	Ex 29:42 (42-46)	This shall be a continual burnt offering throughout your generations at the door of the tabernacle of the congregation before the LORD: where I will meet you, to speak there unto thee. And there I will meet with the children of Israel, and the tabernacle shall be sanctified by my glory. And I will sanctify the tabernacle of the congregation, and the altar: I will sanctify also both Aaron and his sons, to minister to me in the priest's office. And I will dwell among the children of Israel, and will be their God. And they shall know that I am the LORD their God, that brought them forth out of the land of Egypt, that I may dwell among them: I am the LORD their God.	continual— Sanctuary— Burnt offering Where I will meet you The emphases is on the continual burnt offerings power to sanctify the tabernacle, the priest, the altar (which is mentioned separately of the tabernacle; as in Rev 11:1, 2), and of course this is sanctified, then the congregation is sanctified; for the LORD says, "I will dwell among the children of Israel, and will be their God."
8	Ex 30:8 (1-8)	And Aaron shall burn thereon sweet incense every morning: when he dresseth the lamps, he shall burn incense upon it. And when Aaron lighteth the lamps at even, he shall burn incense upon it, a perpetual incense before the LORD throughout your generations.	perpetual— Sanctuary— Altar of Incense morning and evening In these verses it is not the lamps which perpetually burn, but it is the incense upon the altar before the veil which burns perpetually.
9	<u>Lev 6:12,</u> <u>13</u>	And the fire upon the altar shall be burning in it; it shall not be put out: and the priest shall burn wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings. The fire shall ever be burning upon the altar; it shall never go out.	ever— Sanctuary— Fire on the altar morning

10	<u>Lev 6:20</u>	This <i>is</i> the offering of Aaron and of his sons, which they shall offer unto the LORD in the day when he is anointed; the tenth part of an ephah of fine flour for a meat offering perpetual , half of it in the morning, and half thereof at night.	<pre>perpetual— Sanctuary— Meal offering morning-evening (night)</pre>
11	<u>Lev 24:2</u>	Command the children of Israel, that they bring unto thee pure oil olive beaten for the light, to cause the lamps to burn continually.	continually— Sanctuary— Lamps
12	<u>Lev 24:3</u>	Without the vail of the testimony, in the tabernacle of the congregation, shall Aaron order it from the evening unto the morning before the LORD continually : <i>it shall be</i> a statute for ever in your generations.	continually— Sanctuary— Lamps
13	<u>Lev 24:4</u>	He shall order the lamps upon the pure candlestick before the LORD continually .	continually— Sanctuary— Lamps
14	Lev 24:8. 9	Every sabbath he shall set it in order before the LORD continually , <i>being taken</i> from the children of Israel by an everlasting covenant. And it shall be Aaron's and his sons'; and they shall eat it in the holy place: for it <i>is</i> most holy unto him of the offerings of the LORD made by fire by a <i>perpetual</i> statute.	continually— Sanctuary— Bread and frankincense; and eat the bread every Sabbath Note next verse; the word <i>perpetual</i> is not the same H8548
15	<u>Num 4:7</u>	And upon the table of shewbread they shall spread a cloth of blue, and put thereon the dishes, and the spoons, and the bowls, and covers to cover withal: and the continual bread shall be thereon:	continual— Sanctuary— Shewbread. The context is in how to move the Sanctuary of the LORD.
16	<u>Num 4:16</u>	And to the office of Eleazar the son of Aaron the priest <i>pertaineth</i> the oil for the light, and the sweet incense, and the daily meat offering, and the anointing oil, <i>and</i> the oversight of all the tabernacle, and of all that therein <i>is</i> , in the sanctuary, and in the vessels thereof.	daily— Sanctuary— All the sanctuary 'The oversight of all the tabernacle, and of all that therein is, in the sanctuary, and in the vessels thereof.'
17	Num 9:15, 16	And on the day that the tabernacle was reared up the cloud covered the tabernacle, namely, the tent of the testimony: and at even there was upon the tabernacle as it were the appearance of fire, until the morning. So it was alway: the cloud covered it by day, and the appearance of fire by night.	alway— Sanctuary— The Cloud/Fire over the Sanctuary

18	Num 28:3	And thou shalt say unto them, This <i>is</i> the offering made by fire which ye shall offer unto the LORD; two lambs of the first year without spot day by day, <i>for</i> a continual burnt offering.	continual— Sanctuary— Burnt offering
19	Num 28:6	It is a continual burnt offering, which was ordained in mount Sinai for a sweet savour, a sacrifice made by fire unto the LORD.	continual— Sanctuary— Burnt offering
20	Num 28:10	This is the burnt offering of every sabbath, beside the continual burnt offering, and his drink offering.	continual— Sanctuary— Burnt offering
21	Num 28:15	And one kid of the goats for a sin offering unto the LORD shall be offered, beside the continual burnt offering, and his drink offering.	continual— Sanctuary— Burnt offering
22	Num 28:23	Ye shall offer these beside the burnt offering in the morning, which <i>is</i> for a continual burnt offering.	continual— Sanctuary— Burnt offering
23	Num 28:24	After this manner ye shall offer daily, throughout the seven days, the meat of the sacrifice made by fire, of a sweet savour unto the LORD: it shall be offered beside the continual burnt offering, and his drink offering.	continual— Sanctuary— Burnt offering
24	Num 28:31	Ye shall offer <i>them</i> beside the continual burnt offering, and his meat offering, (they shall be unto you without blemish) and their drink offerings.	continual— Sanctuary— Burnt offering
25	Num 29:6	Beside the burnt offering of the month, and his meat offering, and the daily burnt offering, and his meat offering, and their drink offerings, according unto their manner, for a sweet savour, a sacrifice made by fire unto the LORD.	daily— Sanctuary— Burnt offering
26	Num 29:11	One kid of the goats <i>for</i> a sin offering; beside the sin offering of atonement, and the continual burnt offering, and the meat offering of it, and their drink offerings.	continual— Sanctuary— Burnt offering
27	Num 29:16	And one kid of the goats <i>for</i> a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.	continual— Sanctuary— Burnt offering
28	Num 29:19	And one kid of the goats <i>for</i> a sin offering; beside the continual burnt	continual— Sanctuary— Burnt offering

		offering, and the meat offering thereof, and their drink offerings.	
29	Num 29:22	And one goat <i>for</i> a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.	continual— Sanctuary— Burnt offering
30	Num 29:25	And one kid of the goats <i>for</i> a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.	continual— Sanctuary— Burnt offering
31	Num 29:28	And one goat <i>for</i> a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.	continual— Sanctuary— Burnt offering
32	Num 29:31	And one goat <i>for</i> a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.	continual— Sanctuary— Burnt offering
33	Num 29:34	And one goat <i>for</i> a sin offering; beside the continual burnt offering, his meat offering, and his drink offering.	continual— Sanctuary— Burnt offering
34	Num 29:38	And one goat <i>for</i> a sin offering; beside the continual burnt offering, and his meat offering, and his drink offering.	continual— Sanctuary— Burnt offering
35	Deut 11:12	A land which the LORD thy God careth for: the eyes of the LORD thy God <i>are</i> always upon it, from the beginning of the year even unto the end of the year.	always— Promise/God The watchful eye of the LORD—Go in and possess the land, Canaan. A promise that the LORD's watchful eye is on the promised land for the promised people.
36	2Sam 9:7	And David said unto him, Fear not: for I will surely shew thee kindness for Jonathan thy father's sake, and will restore thee all the land of Saul thy father; and thou shalt eat bread at my table continually .	continually— Promise/Personal A promise of David who is using a Sanctuary term to show the sincerity of his promise. (These three verses belong together.)
37	2Sam 9:10	Thou therefore, and thy sons, and thy servants, shall till the land for him, and thou shalt bring in <i>the fruits</i> , that thy master's son may have food to eat: but Mephibosheth thy master's son shall eat bread alway at my table. Now Ziba had fifteen sons and twenty servants.	alway— Promise/Personal A promise of David who is using a Sanctuary term to show the sincerity of his promise. (These three verses belong together.)
38	2Sam 9:13	So Mephibosheth dwelt in Jerusalem: for he did eat continually at the king's table; and was lame on both his feet.	continually— Promise/Personal Mephibosheth accepted the promise in the same spirit it was given. (These three verses belong together.)

39	1Kgs 10:8	Happy <i>are</i> thy men, happy <i>are</i> these thy servants, which stand continually before thee, <i>and</i> that hear thy wisdom.	continually— Sanctuary (indirectly) —After hearing all the greatness of King Solomon's wisdom of which the crowning act was seeing the Temple of the LORD and how he worshiped, the queen of Sheba used a term associated with the Sanctuaries services, which she undoubtedly had just learned from the King, to express the devotedness and attendance of his servants and ministers.
40	<u>2Kgs 4:9</u>	And she said unto her husband, Behold now, I perceive that this <i>is</i> an holy man of God, which passeth by us continually .	continually— Sanctuary (indirectly) A certain woman, watchful that a man of God, a man of the Sanctuary, would come by her house <i>often</i> and she convinces her husband in Sanctuary language that Elisha would bring them the teachings of salvation of the continual services of the sacrifice, the bread, the light, and the incense.
41	2Kgs 25:29	And changed his prison garments: and he did eat bread continually before him all the days of his life.	continually— Promise/Personal
42	2Kgs 25:30	And his allowance <i>was</i> a continual allowance given him of the king, a daily rate for every day, all the days of his life.	continual— Promise/Personal
43	1Chr 16:6	Benaiah also and Jahaziel the priests with trumpets continually before the ark of the covenant of God.	continually— Sanctuary (indirectly)
44	1Chr 16:11	Seek the LORD and his strength, seek his face continually .	continually— Seek/Praise
45	1Chr 16:37	So he left there before the ark of the covenant of the LORD Asaph and his brethren, to minister before the ark continually, as every day's work required:	continually— Sanctuary— Burnt offering
46	1Chr 16:40	To offer burnt offerings unto the LORD upon the altar of the burnt offering continually morning and evening, and <i>to do</i> according to all that is written in the law of the LORD, which he commanded Israel;	continually— Sanctuary— Burnt offering
47	1Chr 23:31	And to offer all burnt sacrifices unto the LORD in the sabbaths, in the new moons, and on the set feasts, by number, according to the order commanded unto them, continually before the LORD:	continually— Sanctuary— Burnt sacrifices on all sabbaths, new moons, set feasts H4150.

48	2Chr 2:4	Behold, I build an house to the name of the LORD my God, to dedicate <i>it</i> to him, and to burn before him sweet incense, and for the continual shewbread, and for the burnt offerings morning and evening, on the sabbaths, and on the new moons, and on the solemn feasts of the LORD our God. This <i>is an ordinance</i> for ever to Israel.	continual— Sanctuary— Shewbread Incense, burnt offerings, sabbaths, new moons, solemn feasts of the Lord. H4150
49	2Chr 9:7	Happy <i>are</i> thy men, and happy <i>are</i> these thy servants, which stand continually before thee, and hear thy wisdom.	continually— Sanctuary (indirectly) See #39
50	2Chr 24:14	And when they had finished <i>it</i> , they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the LORD, <i>even</i> vessels to minister, and to offer <i>withal</i> , and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the LORD continually all the days of Jehoiada.	continually— Sanctuary— Burnt offerings
51	Ezra 3:5	And afterward <i>offered</i> the continual burnt offering, both of the new moons, and of all the set feasts of the LORD that were consecrated, and of every one that willingly offered a freewill offering unto the LORD.	continual— Sanctuary— Burnt offering New moons, set feast of the Lord H4150, freewill offering.
52 53	Neh 10:33	For the shewbread, and for the continual meat offering, and for the continual burnt offering, of the sabbaths, of the new moons, for the set feasts, and for the holy <i>things</i> , and for the sin offerings to make an atonement for Israel, and <i>for</i> all the work of the house of our God.	continual— Sanctuary— Meat offering continual— Sanctuary— Burnt offering Shewbread, sabbaths, new moons, set feasts, holy things, sin offering, for all the work of the house of our God.
54	<u>Psa 16:8</u>	I have set the LORD always before me: because <i>he is</i> at my right hand, I shall not be moved.	always— Seek/Praise
55	<u>Psa 25:15</u>	Mine eyes <i>are</i> ever toward the LORD; for he shall pluck my feet out of the net.	ever— Seek/Praise
56	<u>Psa 34:1</u>	I will bless the LORD at all times: his praise <i>shall</i> continually <i>be</i> in my mouth.	continually— Seek/Praise
57	<u>Psa 35:27</u>	Let them shout for joy, and be glad, that favour my righteous cause: yea, let them say continually, Let the LORD be magnified, which hath pleasure in the prosperity of his servant.	continually— Seek/Praise
58	Psa 38:17	For I am ready to halt, and my sorrow is continually before me.	continually— Sorrow

59	Psa 40:11	Withhold not thou thy tender mercies from me, O LORD: let thy loving kindness and thy truth continually preserve me.	continually— Seek/Praise
60	Psa 40:16	Let all those that seek thee rejoice and be glad in thee: let such as love thy salvation say continually , The LORD be magnified.	continually— Seek/Praise
61	<u>Psa 50:8</u>	I will not reprove thee for thy sacrifices or thy burnt offerings, to have been continually before me.	continually— Sanctuary— Burnt offerings
62	<u>Psa 51:3</u>	For I acknowledge my transgressions: and my sin is ever before me.	ever— Seek/Praise— vrs. 7 Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.
63	Psa 69:23	Let their eyes be darkened, that they see not; and make their loins continually to shake.	continually— Enemies/Wicked
64	<u>Psa 70:4</u>	Let all those that seek thee rejoice and be glad in thee: and let such as love thy salvation say continually , Let God be magnified.	continually— Seek/Praise
65	<u>Psa 71:3</u>	Be thou my strong habitation, whereunto I may continually resort: thou hast given commandment to save me; for thou art my rock and my fortress.	continually— Seek/Praise
66	<u>Psa 71:6</u>	By thee have I been holden up from the womb: thou art he that took me out of my mother's bowels: my praise <i>shall be</i> continually of thee.	continually— Seek/Praise
67	<u>Psa 71:14</u>	But I will hope continually , and will yet praise thee more and more.	continually— Seek/Praise
(9)	D 70 15	And he shall live, and to him shall be given of the gold of Sheba: prayer also shall	continually— Seek/Praise H8548
68	Psa 72:15	be made for him continually ; and daily shall he be praised.	daily = H3117
69	<u>Psa 73:23</u>	Nevertheless I <i>am</i> continually with thee: thou hast holden <i>me</i> by my right hand.	continually— Seek/Praise
70	Psa 74:23	Forget not the voice of thine enemies: the tumult of those that rise up against thee increaseth continually .	continually— Enemies/Wicked
71	<u>Psa 105:4</u>	Seek the LORD, and his strength: seek his face evermore .	evermore— Seek/Praise
72	Psa 109:15	Let them be before the LORD continually, that he may cut off the memory of them from the earth.	continually— Enemies/Wicked

73	Psa 109:19	Let it be unto him as the garment <i>which</i> covereth him, and for a girdle wherewith he is girded continually .	continually— Enemies/Wicked
74	Psa 119:44	So shall I keep thy law continually for ever and ever.	continually— Sanctuary— God's Law
75	<u>Psa 119:109</u>	My soul <i>is</i> continually in my hand: yet do I not forget thy law.	continually— Sanctuary— God's Law
76	<u>Psa 119:117</u>	Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.	continually— Sanctuary— God's Law
77	<u>Prov 5:19</u>	Let her be as the loving hind and pleasant roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.	always— Love
78	<u>Prov 6:21</u>	Bind them continually upon thine heart, and tie them about thy neck.	continually—Sanctuary— God's Law
79	<u>Prov 15:15</u>	All the days of the afflicted <i>are</i> evil: but he that is of a merry heart <i>hath</i> a continual feast.	continual— Seek/Praise
80	<u>Prov 28:14</u>	Happy <i>is</i> the man that feareth alway : but he that hardeneth his heart shall fall into mischief.	alway— Seek/Praise
81	<u>Isa 21:8</u>	And he cried, A lion: My lord, I stand continually upon the watchtower in the daytime, and I am set in my ward whole nights:	continually— Sanctuary— God's Law
82	<u>Isa 49:16</u>	Behold, I have graven thee upon the palms of <i>my</i> hands; thy walls <i>are</i> continually before me.	continually— Sanctuary— God's Law
83	<u>Isa 51:13</u>	And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready to destroy? and where <i>is</i> the fury of the oppressor?	continually— Enemies/Wicked
84	<u>Isa 52:5</u>	Now therefore, what have I here, saith the LORD, that my people is taken away for nought? they that rule over them make them to howl, saith the LORD; and my name continually every day <i>is</i> blasphemed.	continually— Enemies/Wicked
85	<u>Isa 58:11</u>	And the LORD shall guide thee continually , and satisfy thy soul in drought, and make fat thy bones: and thou shalt be like a watered garden, and like a spring of water, whose waters fail not.	continually— Promise/God

86	<u>Isa 60:11</u>	Therefore thy gates shall be open continually ; they shall not be shut day nor night; that <i>men</i> may bring unto thee the forces of the Gentiles, and <i>that</i> their kings <i>may be</i> brought.	continually— Promise/God
87	<u>Isa 62:6</u>	I have set watchmen upon thy walls, O Jerusalem, <i>which</i> shall never hold their peace day nor night: ye that make mention of the LORD, keep not silence,	never— Promise/God
88	<u>Isa 65:3</u>	A people that provoketh me to anger continually to my face; that sacrificeth in gardens, and burneth incense upon altars of brick;	continually— Enemies/Wicked
89	<u>Jer 6:7</u>	As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil is heard in her; before me continually <i>is</i> grief and wounds.	continually— Enemies/Wicked
90	<u>Jer 52:33</u>	And changed his prison garments: and he did continually eat bread before him all the days of his life.	continually— Promise/Personal
91	<u>Jer 52:34</u>	And <i>for</i> his diet, there was a continual diet given him of the king of Babylon, every day a portion until the day of his death, all the days of his life.	continual— Promise/Personal
92	Ezek 38:8	After many days thou shalt be visited: in the latter years thou shalt come into the land <i>that is</i> brought back from the sword, <i>and is</i> gathered out of many people, against the mountains of Israel, which have been always waste: but it is brought forth out of the nations, and they shall dwell safely all of them.	always— Enemies/Wicked
93	Ezek 39:14	And they shall sever out men of continual employment, passing through the land to bury with the passengers those that remain upon the face of the earth, to cleanse it: after the end of seven months shall they search.	continual— Enemies/Wicked
94	Ezek 46:14	And thou shalt prepare a meat offering for it every morning, the sixth part of an ephah, and the third part of an hin of oil, to temper with the fine flour; a meat offering continually by a perpetual ordinance unto the LORD.	continually— Sanctuary— Meat offering Perpetual is H5769
95	Ezek 46:15	Thus shall they prepare the lamb, and the meat offering, and the oil, every morning <i>for</i> a continual burnt offering.	continual— Sanctuary— Burnt offering

96	<u>Dan 8:11</u>	Yea, he magnified himself even to the prince of the host, and by him the daily <i>sacrifice</i> was taken away, and the place of his sanctuary was cast down.	daily— Sanctuary— Lamb of Sacrifice
97	<u>Dan 8:12</u>	And an host was given him against the daily <i>sacrifice</i> by reason of transgression, and it cast down the truth to the ground; and it practised, and prospered.	daily— Sanctuary— Lamb of Sacrifice
98	<u>Dan 8:13</u>	Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily <i>sacrifice</i> , and the transgression of desolation, to give both the sanctuary and the host to be trodden under foot?	daily— Sanctuary— Lamb of Sacrifice
99	<u>Dan 11:31</u>	And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily <i>sacrifice</i> , and they shall place the abomination that maketh desolate.	daily— Sanctuary— Lamb of Sacrifice
100	<u>Dan 12:11</u>	And from the time that the daily <i>sacrifice</i> shall be taken away, and the abomination that maketh desolate set up, there shall be a thousand two hundred and ninety days.	daily— Sanctuary— Lamb of Sacrifice
101	<u>Hos 12:6</u>	Therefore turn thou to thy God: keep mercy and judgment, and wait on thy God continually.	continually— Seek-Praise
102	Obad 1:16	For as ye have drunk upon my holy mountain, <i>so</i> shall all the heathen drink continually , yea, they shall drink, and they shall swallow down, and they shall be as though they had not been.	continually— Enemies/Wicked
103	<u>Nah 3:19</u>	There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not thy wickedness passed continually?	continually— Enemies/Wicked
104	Hab 1:17	Shall they therefore empty their net, and not spare continually to slay the nations?	continually— Enemies/Wicked

Results of 104 verses for the use of H8548—

The first 34 occurrences of H8548 are found in Exodus, Leviticus, and Numbers and are spoken by God to Moses/Israel and defines every aspect of the building of the

sanctuary and it's services as an important —daily, continual, perpetual—part of their lives! The sanctuary of God was *all-in-all* to Ancient Israel, as the Heavenly Sanctuary is to us —the last generation! Rev 11:1, 19.

60 of the 104 uses are associated or describe Sanctuary services teaching salvation through the Lamb of God, —Christ.

The Word Study above can be divided into the following seven sections:

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1. The Sanctuary—61 applications
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"All the tabernacle, and of all that therein is, in the sanctuary"— Num 4:16; 1Chr 23:31; 2Chr 2:4.

The Cloud/Fire by day and night over the Sanctuary— Num 9:15, 16. A promise of God's presence, salvation, and protection!

Breastplate of Judgment a plate of gold upon Aaron's heart— Ex 28:29. Urim and Thummim— Ex 28:30.

Crown a plate of gold upon Aaron's forehead— Ex 28:38.

Lamb of Sacrifice** (burnt offering –morning/evening– every day)— Ex 29:38, 42; Lev 6:13; Num 28:3, 6, 10, 15, 23, 24, 31; 29:6, 11, 16, 19, 22, 25, 28, 31, 34, 38; 1Chr 16:37, 40; 2Chr 24:14; Ezra 3:5; Neh 10:33; Psa 50:8; Eze 46:15; Dan 8:11, 12, 13; 11:31; 12:11. —(Gen 22:6-8; John 1:29, 36; 1Pet 1:19-21; Rev 1:3-6; 5:1-6, 8, 12, 13; 6:1; 7:14; 12:11, 12; 14:4; 19:7-9.)

Shewbread— Ex 25:30; Lev 24:8; Num 4:7; 2Chr 2:4.

Seven Lamps/Olive oil— Ex 27:20, 21; Lev 24:2, 3, 4.

Flour/Oil/Wine (meal offering; with the daily sacrifice)— Ex 29:40; Lev 6:20;

Num 28:10, 15; Neh 10:33; Eze 46:14, 15.

Altar of Incense—Ex 30:8.

God's Law—Psa 119:44; 119:109; 119:117; Prov 6:21; Isa 21:8; 49:16.

Blow trumpets—1Chr 16:6.

Burnt sacrifices on all sabbaths, new moons, set feasts— <u>1Chr 23:31</u>; <u>2Chr 2:4</u>; Ezra 3:5; Neh 10:33.

Indirect/Sanctuary— 1Kings 10:8; 2Kings 4:9; 2Chr 9:7.

- **2. Seek/Praise –the Lord 17 applications** <u>1Chr 16:11; Psa 16:8; 25:15; 34:1;</u> 35:27; 40:11, 16; 51:3; 70:4; 71:3, 6, 14; 72:15; 73:23; 105:4; Prov 15:15; 28:14; Hos 12:6.
- **3. Promise/God 4 applications** Deut 11:12; Isa 58:11; 60:11; 62:6.
- **4. Promise/Personal 7 applications** 2Sam 9:7, 10, 13; 2Kings 25:29, 30; Jer 52:33, 34.
- **5. Enemies/Wicked 13 applications** Psa 69:23; 74:23; 109:15, 19; Isa 51:13; 52:5; 65:3; Jer 6:7; Eze 38:8; 39:14; Obad 1:16; Nah 3:19; Hab 1:17.
- **6. Sorrow-— 1 application** Psa 38:17.

7. Love—1 application Prov 5:19.

Of all of the texts studied using the word H8548 we must ask the question once again; **Is there EVEN ONE** of the texts in the Word Study above that can be used to define the use of H8548 in Daniel with the meaning of "paganism/anti-Christian?" <u>If there is **NOT ONE** use of H8548 in **all** of the Old Testament which can be defined as "paganism"—then how can an entire Church be *led away* from the "Daily?" This belief will surely be a huge test to the Church in the near future!!!</u>

The goat/Satan certainly benefits when he <u>takes away</u> the <u>Daily by reason of</u> <u>transgression</u> and exchanges it for paganism —the worship of anti-Christ. <u>FS-6</u>

Despite the evil of the last events of earth's history, we praise God, for there are many members of God's Church who understand the last-day messages of Daniel!

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